

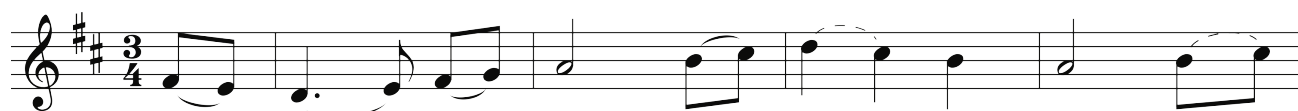
The Solemnity of Mary, the Holy Mother of God

Dec. 31, 2020 / Jan. 1, 2021

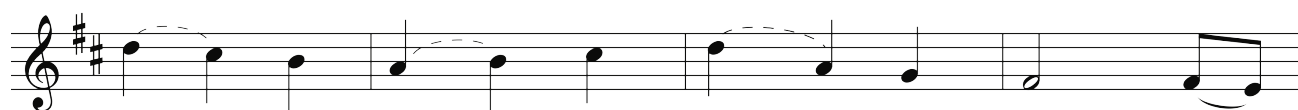
Introductory Rites

Processional Song

The First Nowell



1. The first No - well the an - gel did say Was to
2. They look - ed up and saw a star Shin - ing
3. And by the light of that same star Three
4. This star drew nigh to the north - west, O'er
5. Then en - tered in those wise men three, Full
6. Then let us all with one ac - cord Sing



cer - tain poor shep - herds in fields as they lay; In
in the east be - yond them far; And
wise men came from coun - try far; To
Beth - le - hem it took its rest; And
rev - 'rent - ly up - on their knee, And
prais - es to our heav - 'nly Lord, Who



fields where they lay keep - ing their sheep, On a
to the earth it gave great light, And
seek for a king was their in - tent, And to
there it did both stop and stay Right
of - fered there in his pres - ence Their
made the heav'ns and earth of naught, And



cold win - ter's night that was so deep.
 so it con - tin - ued both day and night.
 fol - low the star where - ev - er it went.
 o - ver the place where Je - sus lay.
 gold and myrrh and frank - in - cense.
 with his blood our life has bought.



No - well, No - well, No - well, No - well!



Born is the King of Is - ra - el.

Text: English Carol, 17th C.
 Tune: THE FIRST NOWELL, Irregular; English Melody; harm. from *Christmas Carols New and Old*, 1871

Greeting

Penitential Act

Gloria



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to



God in the high-est, and on earth peace to peo-ple of good will.

To Verses

Text © 2010, ICEL

Ed Bolduc
 Music © 2011, WLP

Collect

Liturgy of the Word

First Reading

Numbers 6:22-27

Responsorial Psalm

Psalm 96: *Today Is Born Our Savior*

Psalm 96 (Luke 2:11)
The Revised Grail Psalms

ADESTE FIDELES
John F. Wade, 1711–1786
Adapt. and Arr. Tony Alonso

To - day is born our Sav - ior, to -
day is born our Sav - ior, to - day is born our
Sav - ior, Christ the Lord.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,
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Second Reading

Galatians 4:4-7

Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -
le - lu - jah! Hal - le, hal - le, hal - le -
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Gospel

Luke 2:16-21

Homily

Profession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, Consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Intercessory Response: "Lord, hear our prayer."

Liturgy of the Eucharist

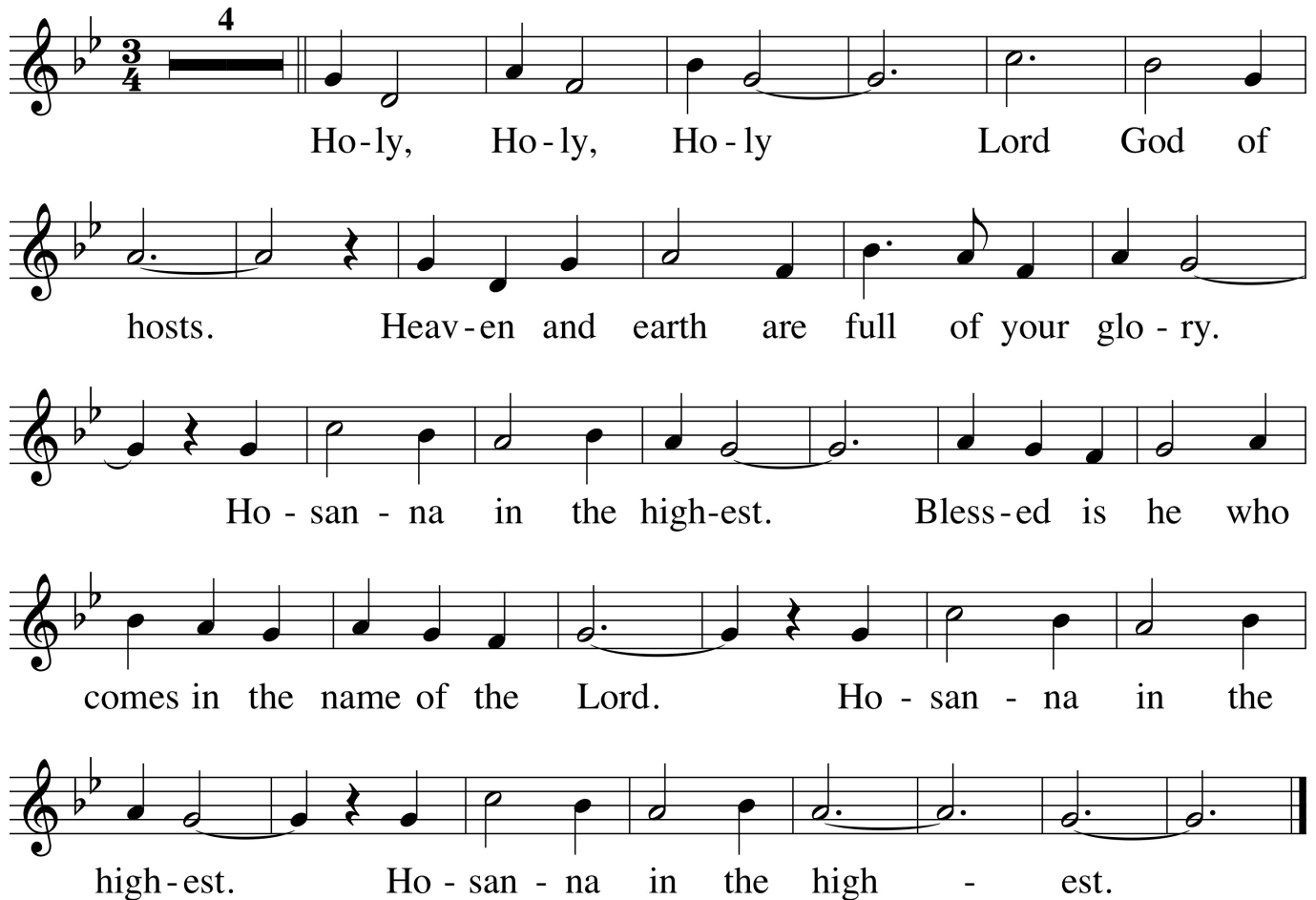
Preparation of the Altar and the Gifts

What Child Is This

Prayer Over the Offerings

Eucharistic Prayer

Preface Acclamation




4

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
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Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the 'Great Amen'. Both staves are in G minor (one flat) and 4/4 time. The melody consists of quarter notes and half notes, with a final whole note. The lyrics 'A - men, a - men, a - men.' are written below the notes. The first staff ends with a repeat sign, and the second staff ends with a double bar line.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

The Lord's Prayer

recited

Greeting of the Peace

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

To repeat
world, have mer - cy on us.

Last time
world, grant us peace.

The image shows three staves of musical notation for the 'Lamb of God' section. The first staff is for the Cantor and Assembly, with a 3/4 time signature. The second and third staves are for the assembly, with a 4/4 time signature. The lyrics are 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' and 'world, grant us peace.' The second and third staves have repeat signs and a double bar line at the end.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Invitation to Communion

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Song during Communion

Hail Mary, Gentle Woman

Hail Mar - y, full of grace, the
Lord is with you. Bless-ed are you a-mong
wom-en, and blest is the fruit of your womb, Je - sus.
Ho-ly Mar - y, Moth-er of God,
pray for us sin - ners now and at the hour of
death. A - men.

♩ Refrain

Gen - tle wom - an, qui - et light, morn - ing
star, so strong and bright, gen - tle
Moth - er, peace - ful dove, teach us
wis - dom; teach us love.

Text: *Hail Mary*, alt.; Carey Landry, b.1944
Tune: Carey Landry, b.1944; arr. by Martha Lesinski, alt.
© 1975, 1978, Carey Landry and North American Liturgy Resources. Published by OCP.

Prayer after Communion

Concluding Rites

Final Blessing and Dismissal

Recessional Song

Angels We Have Heard On High



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep - herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid Whom the choirs of



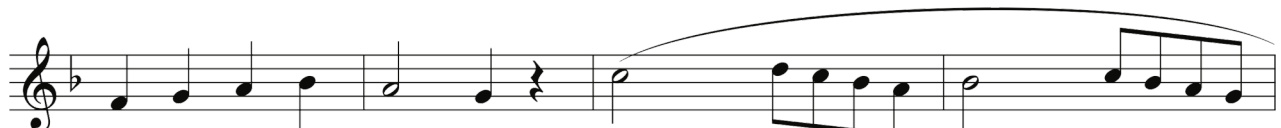
o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be
an - gels sing; Come, a - dore on bend - ed knee
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ the Lord, the new - born King.
While our hearts in love we raise.



Gló - - - - - ri - a



in ex - cél - sis De - o. Gló - - - - -



- - - - - ri - a in ex - cél - sis De - o.