

# The Third Sunday in Ordinary Time

January 22/23, 2022

St. Thomas the Apostle Catholic Church

Naperville, IL

St. Thomas the Apostle Church

## Introductory Rites

### Processional Song

*Gathered As One*

VERSES



1. Man - y fa - ces, the young and the old,
2. Man - y pil - grims, shar - ing at feast,
3. Man - y voic - es, raised up in song,



1.-3. gath - ered as one in our God!



1. Through-out his - t'ry the sto - ry's re - told,
2. All are wel - come the great - est and least,
3. In one fam - 'ly where all can be - long,



1.-3. gath - ered as one in our God!



1.-3. Like those come be - fore us, we lis - ten and learn.



1.-3. We re - mem - ber the prom - ise and a - wait your re - turn.



1.-3. So with- out hes - i - ta - tion a new gen - er - a - tion



1.-3. pro - claims the sal - va - tion of God!

REFRAIN



*All*  
Gath - ered as one in Je - sus your Son,



lift - ing our voic - es in praise, we know and be - lieve and



long to re - ceive the bread that is strength for our



days, gath - ered as one! \_\_\_\_\_

Paul A. Tate and Deanna Light  
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## Greeting

## Penitential Act

## Gloria



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to



God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

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# Collect

## Liturgy of the Word

### First Reading

Nehemiah 8:2-4a, 5-6, 8-10

### Responsorial Psalm

Ps. 145: *I Will Praise Your Name*

REFRAIN

And I, — Lord, I will praise your name, — I'll sing, —  
— "You are my God and King." — For - ev -  
- er — you are al-might-y! —

*Repeat Refrain first time only*

Ed Bolduc  
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### Second Reading

I Corinthians 12:12-30

### Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -  
le - lu - jah! Hal - le, hal - le, hal - le -  
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

## Reflection

### Profession of Faith

*Nicene Creed*

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, Consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Prayer of the Faithful

*Intercessory Response: "Lord, hear our prayer."*

*Communal closing prayer:*

Loving and merciful God,  
who created us all in Your image,  
help open our eyes to the dignity  
and inherent value of all Your children.  
Awaken in us a passion for inclusion,  
reflection, and justice,  
so that, with Your grace,  
we may live and act in peace and solidarity  
with one another.

We ask this, and all prayers of the Universal  
Church,  
So **THAT ALL MAY BE ONE**  
in the name of Christ our Redeemer and the  
Holy Spirit.  
Amen.

# Liturgy of the Eucharist

## Preparation of the Altar and the Gifts

*I Am For You*  
Gather 794

## Prayer Over the Offerings

## Eucharistic Dialogue

## Preface Acclamation

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na in the high - est.

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## Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a - gain, un-til you come a - gain.

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## Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men. \_\_\_\_\_

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## The Lord's Prayer

Our Fa - ther, who art in heav-en, hal-low-ed be thy

name; thy king-dom come; thy will be done \_\_\_ on earth as \_\_\_ it is in

heav - en. \_\_\_ Give us this day \_\_\_ our dai-ly bread; and for

give us our tres-pass - es \_\_\_ as we for - give, \_\_\_ we for - give \_\_\_

those who tres-pass a - gainst - us; \_\_\_ and lead us

not \_\_\_ in-to temp-ta-tion, but de-liv-er us \_\_\_ from e - vil. \_\_\_

Priest: *Deliver us, Lord... and the coming of our Savior, Jesus Christ.*

For the king-dom, and the pow-er, and the

glo-ry \_\_\_ are yours, now and for ev-er, \_\_\_ now and for ev-er, \_\_\_

now and for ev - er. \_\_\_\_\_ A - men.

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# Greeting of the Peace

## Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

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## Invitation to Communion

### Song during Communion

*We Come to You*

Refrain  
We come to you. We come to you  
bro-ken, hun-gry. We come to you.  
We come to you. Make us whole a-gain.

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## Prayer after Communion

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# Concluding Rites

## Final Blessing and Dismissal

### Recessional Song

We Are One

Refrain

We are one, one in the bod - y, one in the Spir -  
it of the Lord. Here, we be - come food for the hun -  
gry, drink for the thirst - y. At this ta - ble of love, by faith,  
we are all made one.

Verses

1. Be - yond the bread we break, we live the prom -  
2. As we re - ceive your love, we look to give  
3. Sum - moned as food for all, we take the gos -  
ise of new life. Be - yond the cup we take,  
love in re - turn, and we be - lieve your love  
pel to the world. When we do good for all,  
we share our lives with one an - oth -  
will change our hearts to end di - vi -  
we hear the call to choose com - pas -  
er:  
sion: Then we'll know the pres - ence of God.  
sion: