

The Fourth Sunday in Ordinary Time

January 29/30, 2022

St. Thomas the Apostle Catholic Church

Naperville, IL

St. Thomas the Apostle Church

Introductory Rites

Processional Song

All Are Welcome

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -

give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as

faith and vault of grace; Here the
sym - bol of God's grace; Here as

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:

All are wel - come, all are wel - come, all are wel - come

in this place.

Greeting

Penitential Act

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will.
To Verses

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Collect

Liturgy of the Word

First Reading

Jeremiah 1:4-5, 17-19

Responsorial Psalm

Ps. 145: *I Will Praise Your Name*

REFRAIN

And I, Lord, I will praise your name, I'll sing,
"You are my God and King." For - ev -
- er you are al-might-y!

Repeat Refrain first time only

Ed Bolduc
Text and music © 1998, WLP

Second Reading

I Corinthians 12:31—13:13

Gospel Acclamation



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

Gospel

Luke 4:21-30

Homily

Profession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made,

Consubstantial with the Father, through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was

incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come.
 Amen.

Prayer of the Faithful

Intercessory Response: "Lord, hear our prayer."

Communal closing prayer:

Loving and merciful God,
 who created us all in Your image,
 help open our eyes to the dignity
 and inherent value of all Your children.
 Awaken in us a passion for inclusion,
 reflection, and justice,
 so that, with Your grace,
 we may live and act in peace and solidarity
 with one another.

We ask this, and all prayers of the Universal
 Church,
 So **THAT ALL MAY BE ONE**
 in the name of Christ our Redeemer and the
 Holy Spirit.
 Amen.

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

Christ in Me Arise

Refrain

Christ in me a - rise and dis - pel all the dark - ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

Christ in me a - rise and I shall rise with you.

Prayer Over the Offerings

Eucharistic Dialogue

Preface Acclamation

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

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Music © 2011, WLP

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men. _____

The musical notation for 'Great Amen' consists of two staves of music in 6/8 time. The melody is written on a treble clef staff with a key signature of one flat (Bb). The lyrics are 'A - men, a - men, a - men.' and 'A - men, a - men, a - men. _____'.

Music © 1992, 2011, WLP Ed Bolduc

The Lord's Prayer

Our Fa - ther, who art in heav-en, hal-low-ed be thy

name; thy king-dom come; thy will be done ___ on earth as ___ it is in

heav - en. ___ Give us this day ___ our dai-ly bread; and for

give us our tres-pass - es ___ as we for - give, ___ we for - give ___

those who tres-pass a - gainst - us; ___ and lead us

not ___ in-to temp-ta-tion, but de-liv-er us ___ from e - vil. ___

The musical notation for 'The Lord's Prayer' consists of six staves of music in 3/4 time. The melody is written on a treble clef staff with a key signature of three flats (Bbb). The lyrics are: 'Our Fa - ther, who art in heav-en, hal-low-ed be thy name; thy king-dom come; thy will be done ___ on earth as ___ it is in heav - en. ___ Give us this day ___ our dai-ly bread; and for give us our tres-pass - es ___ as we for - give, ___ we for - give ___ those who tres-pass a - gainst - us; ___ and lead us not ___ in-to temp-ta-tion, but de-liv-er us ___ from e - vil. ___'. There are triplets indicated by a '3' over the notes.

Priest: *Deliver us, Lord... and the coming of our Savior, Jesus Christ.*

For the king-dom, and the pow-er, and the

glo-ry ___ are yours, now and for ev-er, ___ now and for ev-er, ___

now and for ev - er. _____ A - men.

The musical notation for the Priest's prayer consists of three staves of music in 3/4 time. The melody is written on a treble clef staff with a key signature of three flats (Bbb). The lyrics are: 'For the king-dom, and the pow-er, and the glo-ry ___ are yours, now and for ev-er, ___ now and for ev-er, ___ now and for ev - er. _____ A - men.'. There are triplets indicated by a '3' over the notes.

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Greeting of the Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Music © 1992, 2011, WLP Ed Bolduc

Invitation to Communion

Song during Communion

I Will Choose Christ
Gather 802

Refrain

I will choose Christ, I will choose love, I choose to serve. I give my heart, I give my life, I give my all to you. I give my all to you.

Text: Tom Booth, b.1961
Tune: Tom Booth, b.1961; acc. by Ed Bolduc, b.1969
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Prayer after Communion

Concluding Rites

Final Blessing and Dismissal

Recessional Song

Go Make A Difference

Gather 775

Refrain



Go make a dif - f'rence. We can make a dif - f'rence.



Go make a dif - f'rence in the world.



Go make a dif - f'rence. We can make a dif - f'rence.



Go make a dif - f'rence in the world.

Verses 1, 2



1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of Christ reach-ing out to those in



see the love of God in you and me.
need, the face of God for all to see.



We are the light of the world, not to be hid - den but be
We are the spir - it of hope; ♪ we are the voice of



seen. Go make a dif - f'rence in the world.
peace. Go make a dif - f'rence in the world.