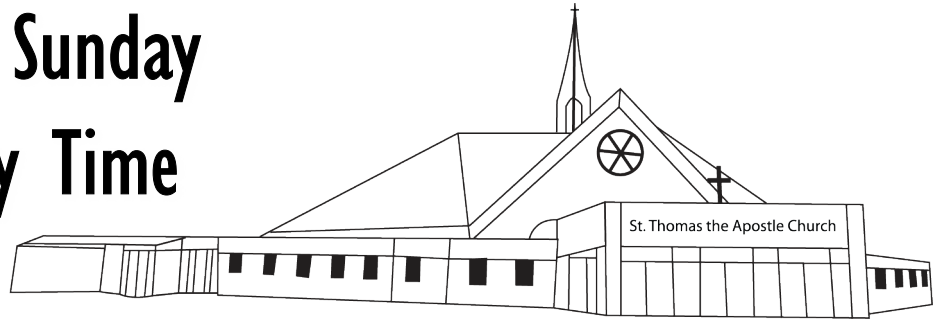


# The Fourth Sunday in Ordinary Time

Jan. 30/31, 2021



## Introductory Rites

### Processional Song

*God Is Still Speaking*

#### Refrain

God is still speak - ing: bless - ed in - vi - ta - tion.

God is still speak - ing: lis - ten and draw near.

God is still speak - ing: see a new cre - a - tion.

God is still speak - ing: stand and do not fear.

#### Verse Responses

God is still speak - ing.

lis - ten and draw near.

Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 2009, GIA Publications, Inc.

### Greeting

# Penitential Act

## Collect

### Liturgy of the Word

## First Reading

Deuteronomy 18:15-20

## Responsorial Psalm

Psalm 95: *If Today You Hear the Voice of God*

If to - day, — if to - day — you hear the voice of  
God, o - pen up — your heart and  
lis - ten to God's Word. If to - day, — if to - day —  
— you hear the voice of God, hard - en not your  
hearts, hard - en not your hearts. —

Ed Bolduc Text and music © 1998, WLP

## Second Reading

I Corinthians 7:32-35

## Gospel Acclamation

REFRAIN

Al - le, al - le, al - le - lu - ia! Al - le, al - le, al - le - lu - ia!  
Al - le, al - le, al - le - lu - ia! Al - le - lu - ia! —

John Angotti  
Music © 2004, WLP

## Reflection

Brian Hickey  
Associate Director - Office of Human Dignity  
Diocese of Joliet-in-Illinois

## Profession of Faith

### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, Consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one

Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

## Prayer of the Faithful

*Intercessory Response: "Lord, hear our prayer."*

# Liturgy of the Eucharist

## Preparation of the Altar and the Gifts

*I Am for You*



1. There is a moun-tain there is a sea.  
2. There was a wom-an small as a star,  
3. There was a man who walked in the storm,  
4. We are a - noint - ed, ser - vants of God;  
5. There is a world that waits in the womb;



There is a wind with - in all breath - ing,  
Full of the pa - tient dreams of her na - tion,  
Caught in be - tween the waves and the light - ning,  
We have been born a - gain of Spir - it.  
There is a hope un - born God is bear - ing,



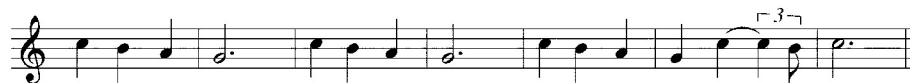
There is an arm to break ev - 'ry chain,  
Wel - com - ing in an an - gel of God,  
Shar - ing his bread with those cast a - side,  
We are the word God speaks to the world,  
Though the powers of death prowl the night,



There is a fire in all things liv - ing.  
Wel - com - ing in God's bold in - vi - ta - tion.  
Heal - ing by touch the lost and the dy - ing.  
Free - dom and light to all who will hear it.  
There is a day our God is pre - par - ing.



There is a voice that speaks from the flame:  
"Let it be done," she sang, "un - to me."  
Send - ing us forth, he says, to his friends:  
So let us be the word of the Lord:  
Sing 'round the fire to wa - ken the dawn:



"I am for you, I am for you, I am for you is my name."  
I am for you, I am for you, I am for you: let it be."  
"I am for you, I am for you, I am for you to the end."  
I am for you, I am for you, I am for you ev - er - more.  
I am for you, I am for you, I am for you: We are one.

Text: Rory Cooney, b.1952  
Tune: Rory Cooney, b.1952  
© 1993, GIA Publications, Inc.

## Prayer Over the Offerings

## Eucharistic Prayer

## Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

The musical score is written on a single treble clef staff in the key of D major (two sharps). It begins with a 6/8 time signature. The melody features a mix of eighth and quarter notes, with some phrases spanning across bar lines. There are changes in time signature to 3/8 and 6/8. The piece concludes with a double bar line.

Text: ICEL, © 2010  
Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

## Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on a single treble clef staff in the key of D major (two sharps). It begins with a 4/4 time signature. The melody consists of quarter and eighth notes. The piece ends with a double bar line.

Text: ICEL, © 2010  
Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

# Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the 'Great Amen'. Both staves are in the key of D major (two sharps) and 4/4 time. The melody consists of a series of eighth and quarter notes, with a final half note. The lyrics 'A - men, a - men, a - men.' are written below the notes.

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

# The Lord's Prayer

*recited*

# Greeting of the Peace

## Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

The image shows musical notation for the 'Lamb of God' section. It is divided into parts for the Cantor and the Assembly. The Cantor parts are marked with 'Cantor:' and the Assembly parts with 'Assembly:'. The music is in 4/4 time, with some changes to 2/4 and 6/4. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.' There are first and second endings indicated by '1.' and '2.' above the notes.

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

# Invitation to Communion

## Song during Communion

## We Come to You

Refrain

We come to you. We come to you  
bro-ken, hun-gry. We come to you.  
We come to you. Make us whole a-gain.

1-4, Final (Fine) to Verses | 5 Bridge

By your love, by your  
grace, we are one.

3 to Refrain

The musical score is written on a single treble clef staff in a 3/4 time signature. It begins with a 'Refrain' section consisting of three lines of music. The first line contains two phrases: 'We come to you.' and 'We come to you'. The second line contains 'bro-ken, hun-gry.' and 'We come to you.'. The third line contains 'We come to you.' and 'Make us whole a-gain.'. Following this is a section with a double bar line and a repeat sign, labeled '1-4, Final (Fine) to Verses'. This is followed by a 'Bridge' section starting with a measure labeled '5', containing the lyrics 'By your love, by your'. The final line of music contains the lyrics 'grace, we are one.' and is marked '3 to Refrain'.

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## Prayer after Communion

# Concluding Rites

## Final Blessing and Dismissal

### Recessional Song

*Go Out in the World*

#### REFRAIN

*All*



Go out in the world, got-ta go out in the world.



Go out in the world, tell ev-'ry-one the Good News!



Go out in the world, got-ta go out in the world,



go out in the world, tell ev-'ry-one the Good, Good News!

#### VERSES

*Cantor*



1. Go and make dis-ci - ples of all the na - tions.
2. See, the Lord is faith - ful to all his peo - ple.

*All*



- 1., 2. Go out in the world, tell ev-'ry-one the Good, News!

*Cantor*



1. Go and make dis-ci - ples of all his peo - ple.
2. See, the Lord is faith - ful! He loves his peo - ple.

*All*



- 1., 2. Go out in the world, tell ev-'ry-one the Good, Good News!

*To Refrain*