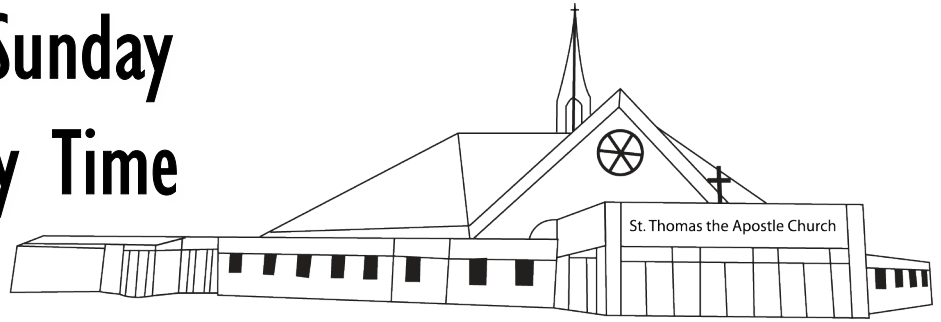


The Fifth Sunday in Ordinary Time

Feb. 6/7, 2021



Introductory Rites

Processional Song

A Rightful Place

Refrain

Let us live our lives so that all might see that our
hearts are rest - less till they rest in thee. Let us
build your king - dom in truth and grace so that
all might know they have a right-ful place.

Verses

1. 7 Beau - ty ev - er an - cient and new,
2. To gath - er in your pres - ence we came

1. break - ing through our deaf - ness so we hear you.
2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark - ness of night, a new dawn is ris -
2. strength - ened by the bod - y of Christ, 7 tak - ing up the

1. - ing to bring your light to all the world.
2. call now to share your light with all the world.

to Refrain

Greeting

Penitential Act

Collect

Liturgy of the Word

First Reading

Job 7:1-4, 6-7

Responsorial Psalm

Psalm 147: *Bless the Lord, My Soul*



Bless the Lord, my soul, who heals the broken - heart - ed.

Text: Psalm 147:12-13, 1-2, 3-4, 14-15; Marty Haugen
Music: Marty Haugen
© 1987, GIA Publications, Inc.

Second Reading

I Corinthians 9:16-19, 22-23

Gospel Acclamation

REFRAIN



Al - le, al - le, al - le - lu - ia! Al - le, al - le, al - le - lu - ia!



Al - le, al - le, al - le - lu - ia! Al - le - lu - ia! —

John Angotti
Music © 2004, WLP

Gospel

Mark 1:29-39

Homily

Profession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, Consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Prayer of the Faithful

Intercessory Response: “Lord, hear our prayer.”

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

In Every Age

Verse 1

1. Long before the mountains came to be and the land and sea and stars of the night,
through the endless seasons of all time, you have always been, you will always be.

Refrain



In ev-'ry age, O God, you have been our ref-uge.

Last time to Coda †



In ev-'ry age, O God, you have been our hope.

Verses 2, 3

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind.
A thousand years are like a single moment gone,
as the light that fades at the end of day.
3. Teach us to make use of the time we have. Teach us to be patient even as we wait.
Teach us to embrace our ev'ry joy and pain,
to sleep peacefully, and to rise up strong.

† Coda



In ev-'ry age, O God, you have been our



ref-uge. In ev-'ry age, O God,



you have been our hope, you have been our



ref - uge, you have been our hope.

Text: Based on Psalm 90:1-4, 12, Janèt Sullivan Whitaker, b.1958
Tune: Janèt Sullivan Whitaker, b.1958
© 1998, 1999, Janèt Sullivan Whitaker. Published by OCP.

Prayer Over the Offerings

Eucharistic Prayer

Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The musical score is written on a single treble clef staff in the key of D major (two sharps). It begins with a 6/8 time signature. The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. There are changes in time signature to 3/8 and 6/8. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on a single treble clef staff in the key of D major (two sharps). It begins with a 4/4 time signature. The melody consists of quarter and eighth notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the 'Great Amen'. Both staves are in the key of D major (two sharps) and 4/4 time. The melody consists of a series of eighth and quarter notes, with a final half note. The lyrics 'A - men, a - men, a - men.' are written below the notes.

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

The Lord's Prayer

recited

Greeting of the Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

The image shows musical notation for the 'Lamb of God' prayer. It is divided into parts for the Cantor and the Assembly. The Cantor parts are marked with 'Cantor:' and the Assembly parts with 'Assembly:'. The music is in 4/4 time, with some changes to 2/4 and 6/4. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.' There are first and second endings indicated by '1.' and '2.' above the notes.

Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

Invitation to Communion

Song during Communion

How Can I Keep from Singing
arr. Jeanne Cotter



1. My life flows on in end-less song.
2. Through all the tumult and the strife.
4. The peace of Christ makes fresh my heart,



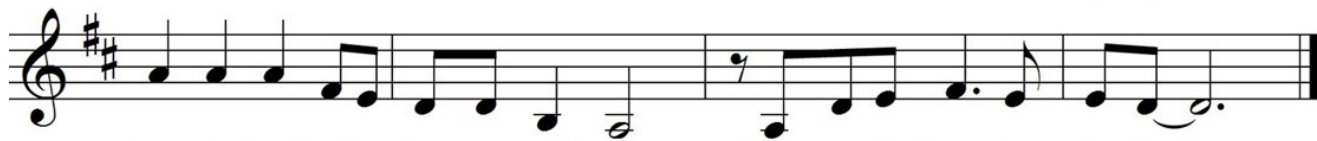
A - bove earth's lam - en - ta - tion.____ I hear the real though
I hear that mus - ic ring - ing.____ It sounds and ech - oes
a foun - tain ev - er spring-ing!____ All things are mine since



far - off hymn. That hails a new cre - a - tion.____
in my soul.____ How can I keep from sing-ing. No
I am His.____ How can I keep from sing-ing?



storm can shake my in-most calm. While to that rock I'm cling-ing.____ Since



love is Lord of hea-ven and earth. How can I keep from sing-ing?____

Prayer after Communion

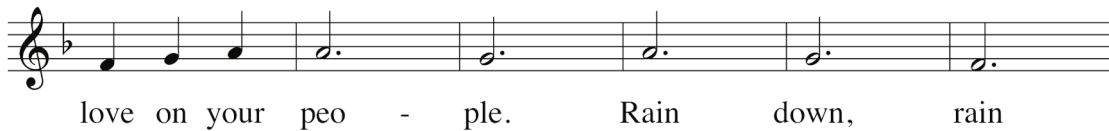
Concluding Rites

Final Blessing and Dismissal

Recessional Song

Rain Down

Refrain



Verses



1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God
3. God of cre - a - tion, we long for your truth;



All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.
you are the wa - ter of life that we thirst.



God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;
Grant that your love and your peace touch our hearts,



full of God's love is the earth.
God will not leave us to starve.
all of our hope lies in you.