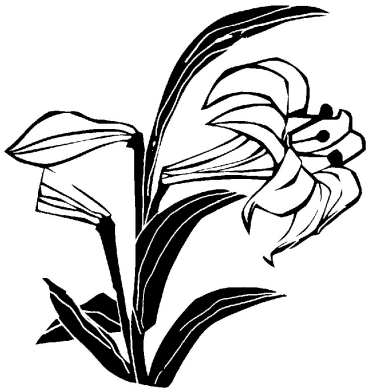




The Second Sunday of Easter

April 18/19, 2020

Introductory Rites

Processional Song

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707–1788, alt.

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

Greeting

Penitential Act

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Collect

Liturgy of the Word

First Reading

Acts 2:42-47

Responsorial Psalm

Psalm 118: *This Is the Day*

Refrain

This is the day the Lord has made; let us re-joyce and be glad.

This is the day the Lord has made; let us re-joyce and be glad.

Text: Psalm 118:1-2, 16-17, 22-23; © Confraternity of Christian Doctrine, Inc., alt.; refrain trans., © 1969, ICEL
Music: Michael Joncas, © 1988, Jan Michael Joncas Trust. Published by OCP.

Second Reading

1 Peter 1:3-9

Gospel Acclamation



Music: *The Honduras Alleluia*, arr. by Rob Glover, © 1997, GIA Publications, Inc.

Gospel

John 20:19-31

Homily

Profession of Faith

I believe in one God, the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
*who was conceived by the Holy Spirit,
born of the Virgin Mary,*
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;

Apostles' Creed

from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy, catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

Prayer of the Faithful

Intercessory Response: "Risen Christ, hear our prayer."

Communal closing prayer:

Lord,
we gather together as cherished
members of the St. Thomas the Apos-
tle community.

We are charged by the Holy Spirit to
pray together and share the light of
Christ with others.

We are challenged to live as the
hands, feet, and heart of Christ in the
world.

Hear our prayers, that we may place
our trust in you, and dedicate our lives
to building your kingdom.

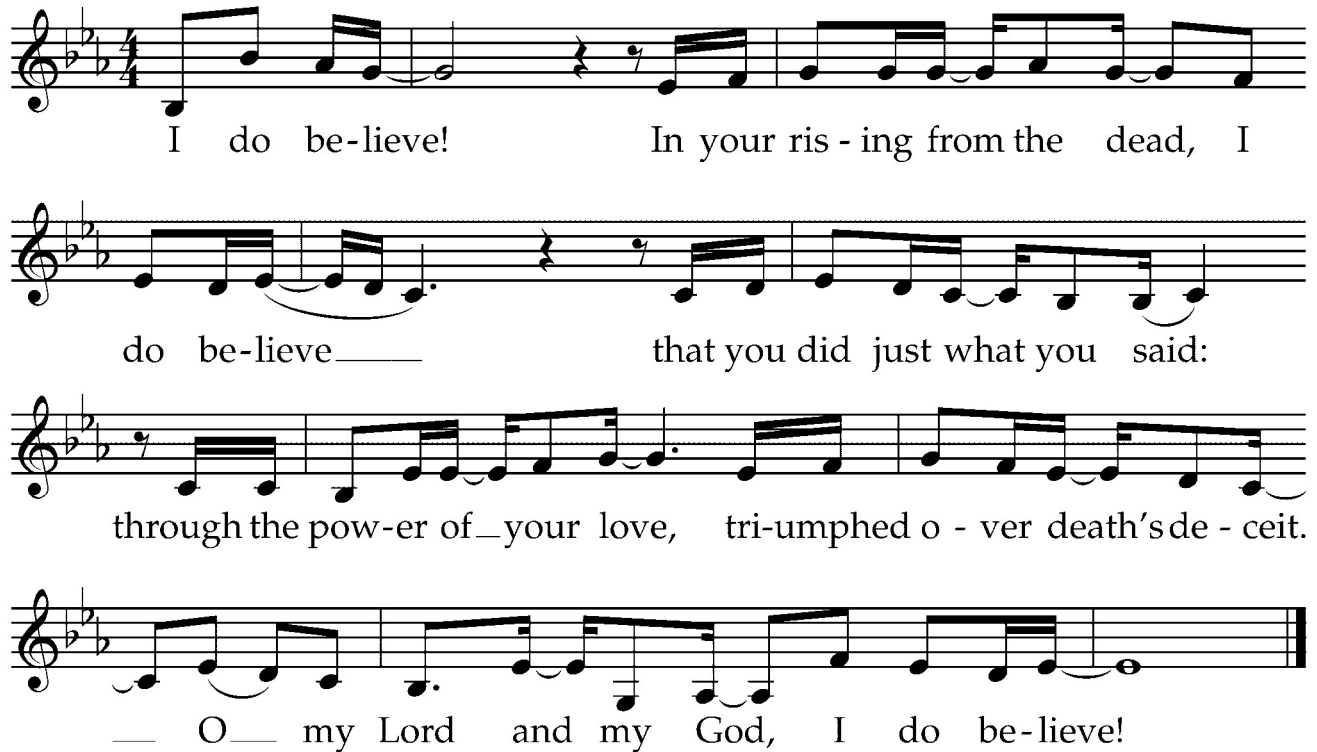
We ask this through Christ, our Lord.
Amen.

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

I Do Believe (Thomas)

REFRAIN



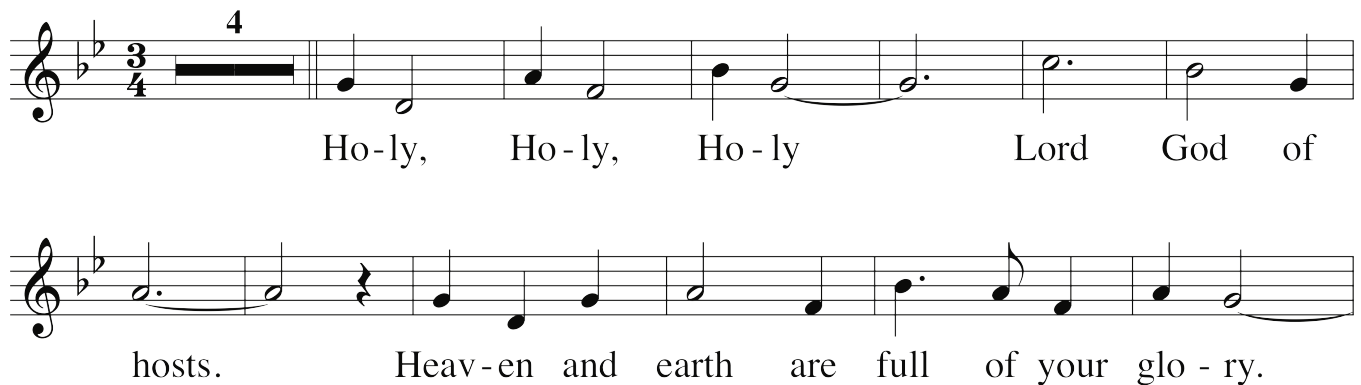
I do be-lieve! In your ris - ing from the dead, I
do be-lieve_____ that you did just what you said:
through the pow-er of_your love, tri-umphed o - ver death's de - ceit.
— O— my Lord and my God, I do be-lieve!

David Yackley
Text and music © 2003, WLP

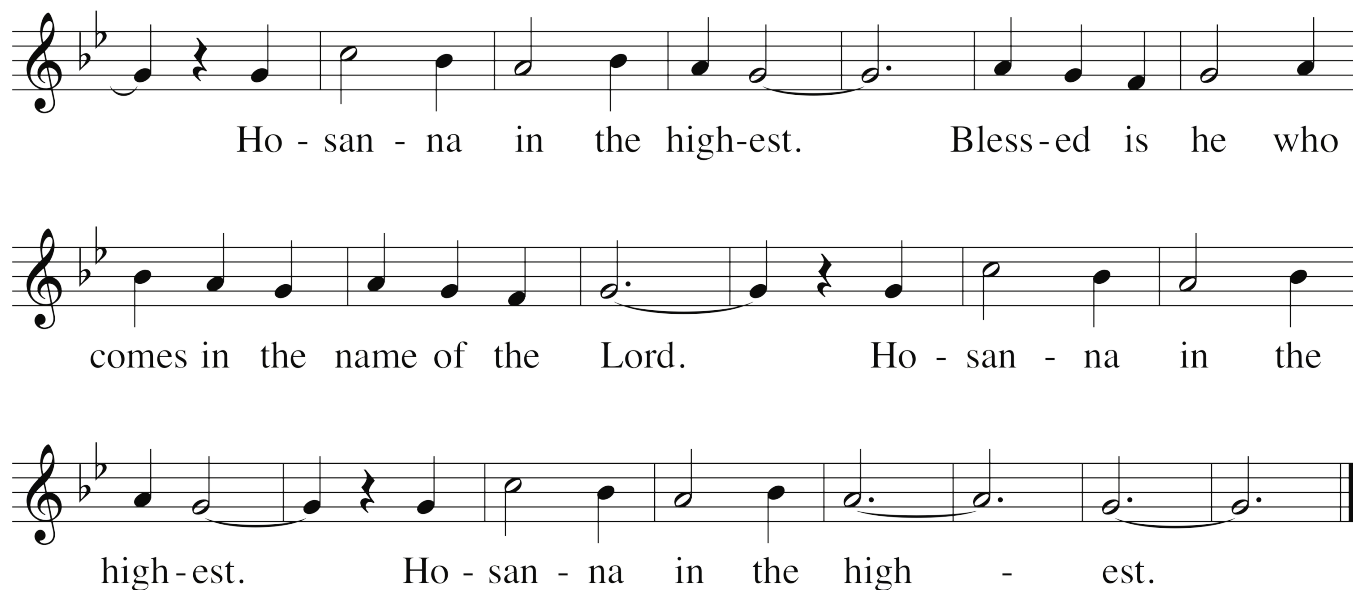
Prayer Over the Offerings

Eucharistic Prayer

Preface Acclamation



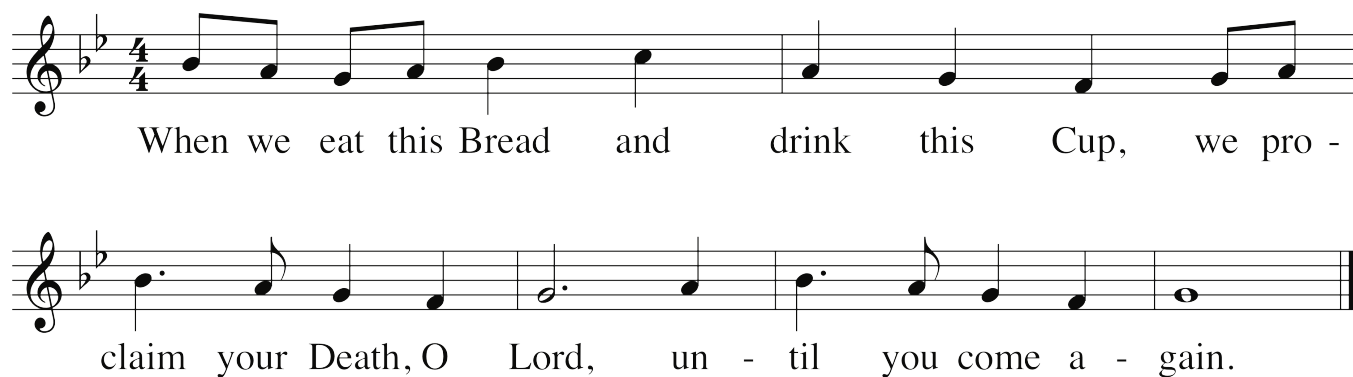
Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo - ry.



Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

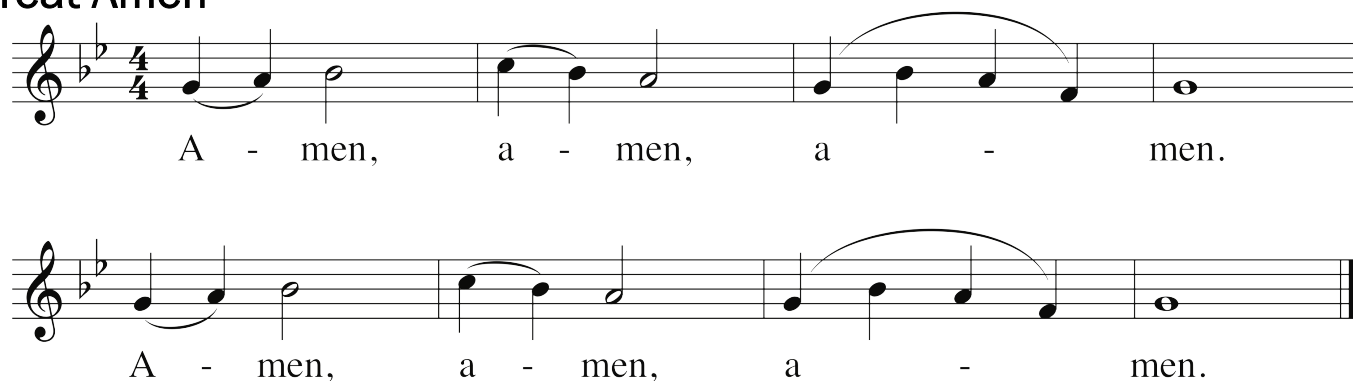
Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Lord’s Prayer

arr. John Angotti

Greeting of the Peace

Lamb of God

Cantor



1, 2. Lamb of God, { you take a-way the sins of the
3. *A-gnus Dei,* }

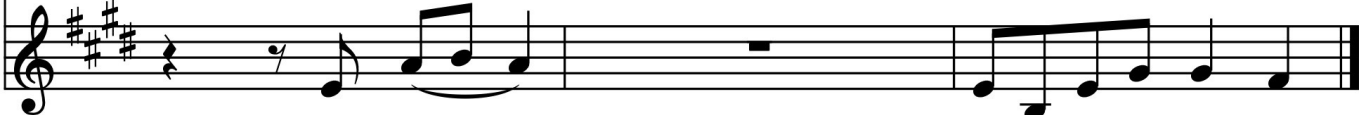
All



1, 2. Lamb of God, { you take a-way the sins of
3. *A - gnus Dei,* }



1-3. world: *Mi-se-re-re no - bis.*
(Final) *Do-na no-bis pa-cem.*



1-3. the world: *Mi-se-re-re no - bis.*
(Final) *Do-na no-bis pa-cem.*

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Invitation to Communion

Song during Communion

Without Seeing You

Refrain



With - out see - ing you, we love you; with - out



touch-ing you, we em - brace; with-out know-ing you, we



fol - low; with-out see-ing you, we be - lieve.

Text: Inspired by 1 Peter 1:8; David Haas, b.1957

Tune: David Haas, b.1957

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Prayer after Communion

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Concluding Rites

Final Blessing and Dismissal

Recessional Song

I Send You Out

REFRAIN

The musical notation is written on five staves in 4/4 time with a key signature of one sharp (F#). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "I send you out— on a mis-sion of love. I send you out— on a mis-sion of love. I send you out— on a mis-sion of love, and know that I am with— you al - ways un-til the end of the world."

I send you out— on a
mis-sion of love. I send you out— on a
mis-sion of love. I send you out— on a
mis-sion of love, and know that I am with—
— you al - ways un-til the end of the world.

John Angotti
Text and music © 2000, WLP



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