

Third Sunday of Easter



April 30 / May 1, 2022

Introductory Rites

Processional Song

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Greeting

Sprinkling Rite

Gloria



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
To Verses
God in the high-est, and on earth peace to peo-ple of good will.

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Ed Bolduc
Music © 2011, WLP

Collect

Liturgy of the Word

First Reading

Acts 5:27-32, 40b-41

"They had been found worthy to suffer dishonor for the sake of the name.."

Responsorial Psalm

Ps. 118: *This Is The Day*



This is the day! This is the day! This
is the day that the Lord has made! Let us re-joyce!
Let us re-joyce! Let us re-joyce and be glad! (to Verses)

Text: Psalm 118:24, 1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL. All rights reserved.
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Second Reading

Revelation 5:11-14

“Worthy is the Lamb that was slain.”

Gospel Acclamation

Cantor, then all:



¡A-le - lu - ya, a - le - lu - ya! ¡A-le - lu - ya, a - le - lu - ya! ¡A-le - lu - ya, a - le - lu - ya! ¡El Se - ñor re - su - ci - tó! ¡A - le -

Last time

Music: *The Honduras Alleluia*, arr. by Rob Glover, © 1997, GIA Publications, Inc.

Gospel

John 21:1-19

“They realized it was the Lord.”

Homily

RCIA Dismissal (9:30 AM)

Priest:



Go in peace, and may the Lord remain with you always. Go now in peace, go now in peace, Christ will be your way, your truth, your life.

All:

Text: *Rite of Christian Initiation of Adults*, © 1985, ICEL
Music: Lynn Trapp, © 1991, MorningStar Music Publishers

Profession of Faith

I believe in one God, the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;

he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;

from there he will come to judge
the living and the dead.

the resurrection of the body,
and life everlasting.
Amen.

I believe in the Holy Spirit,
the holy, catholic Church,
the communion of saints,
the forgiveness of sins,

Prayer of the Faithful

Intercessory Response: "Lord, hear our prayer."

Communal closing prayer:

Loving and merciful God,
who created us all in Your image,
help open our eyes to the dignity
and inherent value of all Your children.
Awaken in us a passion for inclusion,
reflection, and justice,
so that, with Your grace,
we may live and act in peace and
solidarity with one another.

We ask this, and all prayers of the
Universal Church,
So **THAT ALL MAY BE ONE**
in the name of Christ our Redeemer
and the Holy Spirit.
Amen.

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

At the Table of Jesus

Refrain



At the ta - ble of Je - sus we are nour - ished and fed By the



bless - ing cup and heav - en's liv - ing bread. At the



ta - ble of Je - sus earth and heav - en are wed. To a

hun - gry world, by our God we are led.

Verses

1. Where love and char - i - ty are found There God is a - mong us; God's
2. Now, as we gath - er all as one, Di - vi - sion is end - ed, com -
3. Joined with the an - gels and the saints, Be - hold - ing God's glo - ry and

good - ness a - bounds. As Christ gath - ers man - y as one,
mun - ion be - gun. Let fear, an - ger, ha - tred now end.
tast - ing God's grace, We'll sing praise in God's ho - ly place,

D.C.

Let our hearts be glad and re - flect God's love.
Let us dwell in love as our God in - tends.
And with heav - en's hosts we'll come face to face.

Text: Based on *Ubi Caritas*; Tony E. Alonso, b.1980

Tune: SIMPLE GIFTS, Irregular with refrain; Joseph Brackett, Jr., 1797-1882; arr. by Marty Haugen, b.1950

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Prayer Over the Offerings

Eucharistic Dialogue

Preface Acclamation

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo - ry.

Ho - san - na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
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Great Amen

A - men, a - men, a - men.
 A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

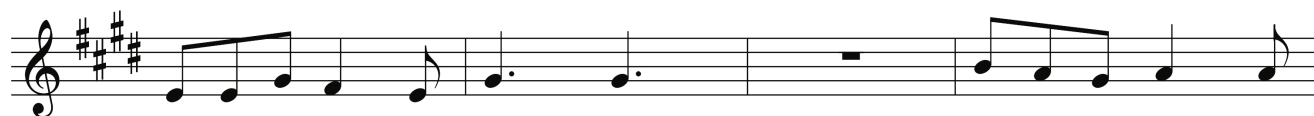
The Lord's Prayer



Our Fa-ther, who art in heav - en, hal-low-ed be thy



name; thy king - dom come, thy will be done on



earth as it is in heav - en. Give us this day our



dai - ly bread, and for - give us our tres - pass - es,



as we for-give those who tres-pass a - gainst us;



and lead us not in - to temp-ta-tion, but de-liv - er



us from e-vil.

Priest: Deliver us, Lord... and the coming of our Savior, Jesus Christ.



For the king - dom, the pow - er and the glo - ry are yours



now and for ev - er. For the er.

Greeting of the Peace

Lamb of God

The musical score is written on a single treble clef staff in B-flat major. It is divided into three sections:

- Cantor:** The first section, marked 'Cantor:', begins with a 3/4 time signature. The melody consists of quarter notes: B-flat, A, G, F, E, D, C, B-flat. The lyrics are 'Lamb of God,'.
- Assembly:** The second section, marked 'Assembly:', begins with a 2/4 time signature. The melody consists of quarter notes: G, F, E, D, C, B-flat, A, G. The lyrics are 'you take a-way the sins of the'.
- To repeat:** The third section, marked 'To repeat', begins with a 4/4 time signature. The melody consists of a half note B-flat, a quarter rest, a quarter note G, a quarter note F, a quarter note E, a quarter note D, a quarter note C, a quarter note B-flat. The lyrics are 'world, have mer - cy on us.'
- Last time:** The fourth section, marked 'Last time', begins with a 4/4 time signature. The melody consists of a half note B-flat, a quarter note G, a quarter note F, a quarter note E, a quarter note D, a quarter note C, a quarter note B-flat. The lyrics are 'world, grant us peace.'

Music: *Mass of Creation*, Marty Haugen. © 1984, 1985, GIA Publications, Inc.

Invitation to Communion

Song during Communion

We Come to Your Feast

- We place upon your table a gleaming cloth of white:
the weaving of our stories, the fabric of our lives;
the dreams of those before us, the ancient hopeful cries,
the promise of our future: our needing and our nurture
lie here before our eyes.*
- We place upon your table a humble loaf of bread:
the gift of field and hillside, the grain by which we're fed;
we come to taste the presence of him on whom we feed,
to strengthen and connect us, to challenge and correct us,
to love in word and deed.*
- We place upon your table a simple cup of wine:
the fruit of human labor, the gift of sun and vine;
we come to taste the presence of him we claim as Lord,
his dying and his living, his leading and his giving,
his love in cup outpoured.*

4. *We gather 'round your table, we pause within our quest,
 we stand beside our neighbors, we name the stranger "guest."
 The feast is spread before us; you bid us come and dine:
 in blessing we'll uncover, in sharing we'll discover
 your substance and your sign.*

Refrain

All: We come to your feast, we come to your
 feast: the young and the old, the fright-ened, the
 bold, the great-est and the least. We come to your
 feast, we come to your feast
 with the fruit of our lands and the work of our
 hands, we come to your feast.

Text: Michael Joncas, b.1951
 Tune: Michael Joncas, b.1951
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Prayer after Communion

Concluding Rites

Final Blessing and Dismissal

Recessional Song

Go Out in the World

REFRAIN

All



Go out in the world, got-ta go out in the world.



Go out in the world, tell ev-'ry-one the Good News!



Go out in the world, got-ta go out in the world,



go out in the world, tell ev-'ry-one the Good, Good News!

VERSES

Cantor



1. Go and make dis-ci - ples of all the na - tions.
2. See, the Lord is faith - ful to all his peo - ple.

All



- 1., 2. Go out in the world, tell ev-'ry-one the Good, News!

Cantor



1. Go and make dis-ci - ples of all his peo - ple.
2. See, the Lord is faith - ful! He loves his peo - ple.

All



- 1., 2. Go out in the world, tell ev-'ry-one the Good, Good News!





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