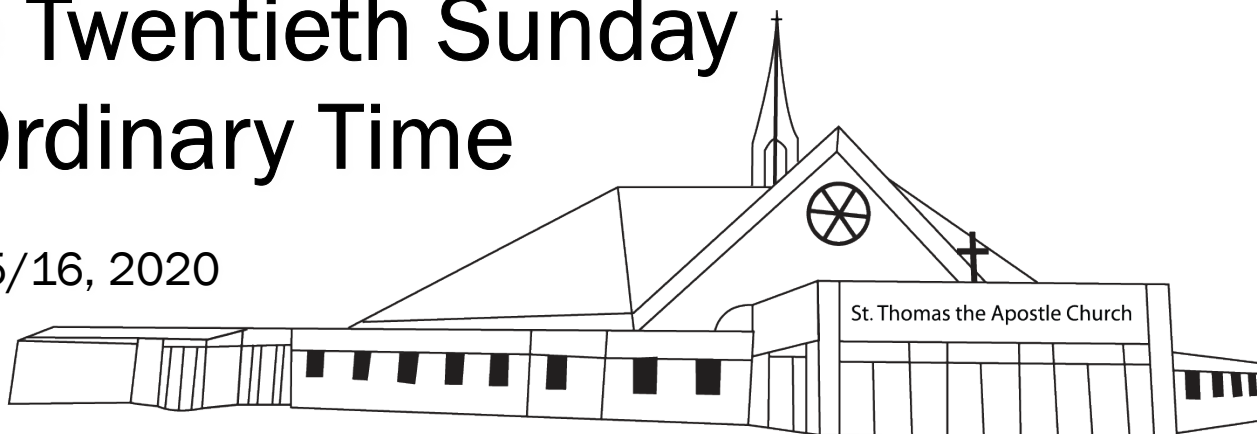


# The Twentieth Sunday in Ordinary Time

Aug. 15/16, 2020



## Introductory Rites

### Processional Song

*Gather Us In*  
M. Haugen

1. Here in this place new light is stream - ing,  
2. We are the young— our lives are a mys - t'ry,

Now is the dark - ness van - ished a - way,  
We are the old— who yearn for your face,

See in this space our fears and our dream - ings,  
We have been sung through - out all of his - t'ry,

Brought here to you in the light of this  
Called to be light to the whole hu - man

day. Gath - er us in— the lost and for - sak - en,  
race. Gath - er us in— the rich and the haugh - ty,

Gath - er us in— the blind and the lame;  
Gath - er us in— the proud and the strong;

Call to us now, and we shall a - wak - en,  
Give us a heart so meek and so low - ly,

We shall a - rise at the sound of our name.  
Give us the cour - age to en - ter the song.

Greeting

Penitential Act

Collect


## Liturgy of the Word

First Reading

Isaiah 56:1, 6-7

Responsorial Psalm

Psalm 72: *Every Nation on Earth*



Ev - 'ry na - tion on earth will a - dore you, Lord;  
ev - 'ry na - tion on earth will a - dore you, Lord.

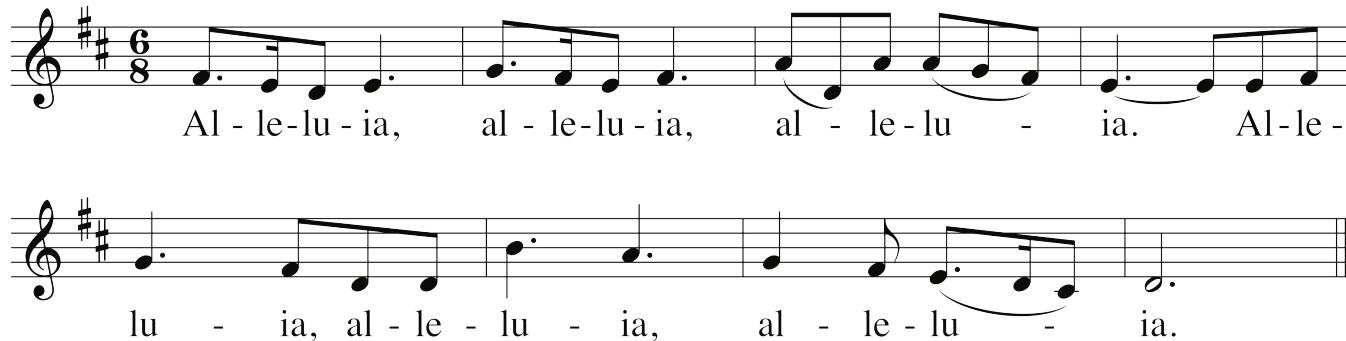
Text: Psalm 72:1-2, 7-8, 10-11, 12-13; Michael Joncas  
Music: Michael Joncas  
© 1987, 1994, GIA Publications, Inc.

Second Reading

Romans 11:13-15, 29-32

Gospel Acclamation

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Gospel

Matthew 15:21-28

# Homily

## Profession of Faith

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, Consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

## Nicene Creed

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

## Prayer of the Faithful

*Intercessory Response: "Lord, hear our prayer."*

*Communal closing prayer:*

Lord,  
we gather together as cherished members of the St. Thomas the Apostle community.

We are charged by the Holy Spirit to pray together and share the light of Christ with others.

We are challenged to live as the hands, feet, and heart of Christ in the world.

Hear our prayers, that we may place our trust in you, and dedicate our lives to building your kingdom.

We ask this through Christ, our Lord.  
Amen.



# Liturgy of the Eucharist

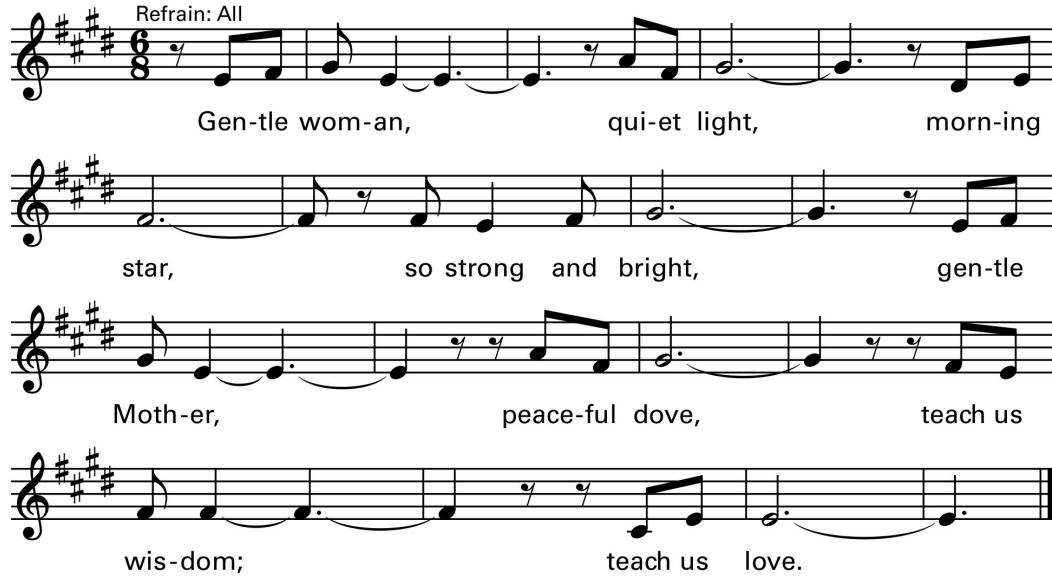
## Preparation of the Altar and the Gifts

## *Hail Mary: Gentle Woman*

Hail Mary, full of grace, the Lord is with you.  
Blessed are you among women and  
blest is the fruit of your womb, Jesus.

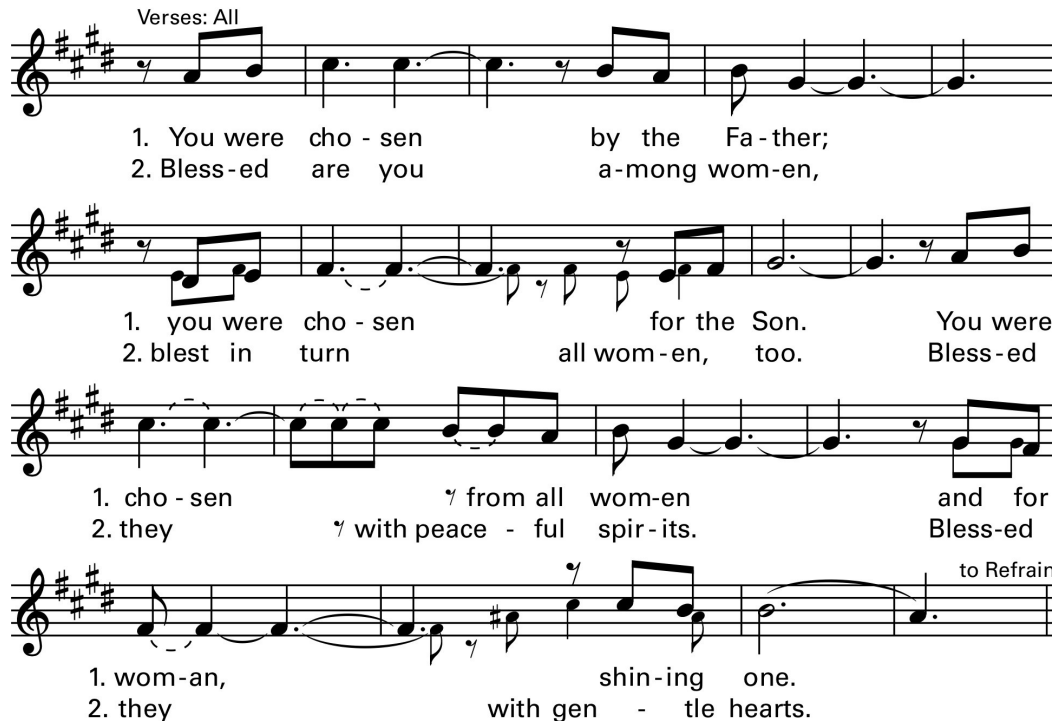
Holy Mary, Mother of God,  
pray for us sinners now  
and at the hour of death. Amen.

Refrain: All



Gen-tle wom-an, qui-et light, morn-ing  
star, so strong and bright, gen-tle  
Moth-er, peace-ful dove, teach us  
wis-dom; teach us love.

Verses: All



1. You were cho-sen by the Fa-ther;  
2. Bless-ed are you a-mong wom-en,  
1. you were cho-sen for the Son. You were Bless-ed  
2. blest in turn all wom-en, too. Bless-ed  
1. cho-sen ♪ from all wom-en and for Bless-ed  
2. they ♪ with peace-ful spir-its. Bless-ed  
1. wom-an, shin-ing one. to Refrain  
2. they with gen-tle hearts.

Text based on Luke 1:28, 42. Text and music © 1975, 1978, Carey Landry and OCP. All rights reserved.

## Prayer Over the Offerings

## Eucharistic Prayer

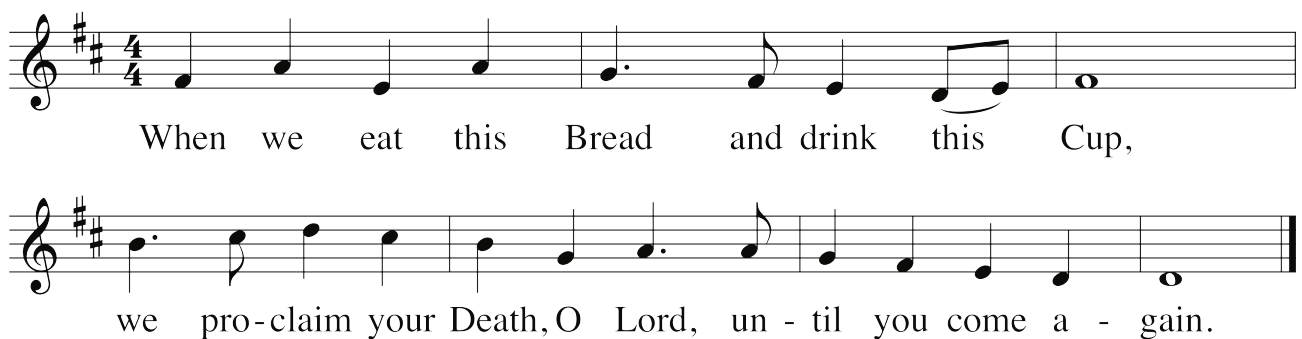
## Preface Acclamation



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless-ed is he, bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high-est, ho - san-na in the high-est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## Memorial Acclamation



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## Great Amen

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## The Lord's Prayer

*recited*

## Greeting of the Peace

## Lamb of God

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## Invitation to Communion

# Song during Communion

## One Bread, One Cup

Verse 1

1. We all come before you now,  
hungry for your healing touch.  
Here we stand with open hearts,  
thirsting for your love.  
You are the one who fills our every need.  
So with one voice we lift our hearts in unity.

Refrain

One bread, one cup, one bod - y of Christ, u - nit - ed in love.  
One bread, one cup, one liv - ing sac - ri - fice poured out in your  
blood. Ho - ly Spir - it, re - new us, that  
in each oth - er we may see you. Gath - ered as one fam - 'ly in  
love, one bread, one cup.

The musical notation is in 4/4 time, key of B-flat major. It consists of five staves of music. The first staff is labeled 'Refrain'. The lyrics are written below the notes. There is a triplet of eighth notes in the fourth staff, marked with an asterisk (\*). The piece ends with a double bar line.

Verse 2

2. As we gather at your table,  
broken like the bread we share,  
fill our hearts with your compassion  
for a world in need of care.  
You are the way. You are the life.  
You are the truth.  
The source of our salvation,  
we find new life in you.

Bridge

When we go forth  
from this place of perfect peace,  
may your light shine in our lives  
for all the world to see.

\*Last time, repeat final phrase

© 2003, Bobby Fisher, Greg Lee, Craig Aven and Ken Canedo.  
Published by Spirit & Song, a division of OCP. All rights reserved.

# Prayer after Communion

# Concluding Rites

Blessing for Expectant Mothers and Families

Final Blessing and Dismissal

Recessional Song

*I Send You Out*

The musical score is written on a single treble clef staff in a key signature of one flat (B-flat). It begins with a tempo marking of *All:*. The first line of music includes a section marked with a double bar line and a 'Refrain' symbol. The lyrics are: "I send you out on a mis-sion of love. I send you out on a mis-sion of love. I send you out on a mis-sion of love, and know that I am with you al-ways un-til the end of the world. us to know that Je - sus Christ is ris - en, for - gives our sins, and brings us new life! I send you out". The score concludes with a *D.S.* marking and a final *All:* tempo marking. The piece features various rhythmic values including eighth, quarter, and half notes, as well as rests and ties. There are also some unusual rhythmic markings like '7' and '4' below the staff.

*All:* Refrain

I send you out on a mis-sion of love. I send you out  
on a mis-sion of love. I send you out  
on a mis-sion of love, and know that I am with  
you al-ways un-til the end of the world.  
us to know that Je - sus Christ is ris - en, for -  
gives our sins, and brings us new life! I send you out

*All:* **D.S.**