

# The Twenty-First Sunday in Ordinary Time



Aug. 21/22, 2021

St. Thomas the Apostle Catholic Church  
Naperville, IL

## Introductory Rites

### Processional Song

*I Will Choose Christ*

Gather #802

Refrain

I will choose Christ, I will choose love, I choose to serve.  
I give my heart, I give my life, I give my all  
to you. to you. I give my all to you.

1-3 to Verses Final

The musical notation is in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of three lines of music. The first line is labeled 'Refrain' and contains the lyrics 'I will choose Christ, I will choose love, I choose to serve.' The second line contains the lyrics 'I give my heart, I give my life, I give my all'. The third line contains the lyrics 'to you. to you. I give my all to you.' and is divided into three sections: '1-3' (first measure), 'to Verses' (second measure), and 'Final' (third measure).

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**Greeting**

**Penitential Act**

## Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to  
God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

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Ed Bolduc  
Music © 2011, WLP

## Collect

### Liturgy of the Word

## First Reading

Joshua 24:1-2a, 15-17, 18b

## Responsorial Psalm

Psalm 34: *Taste and See*

Taste and see the good - ness of the Lord, the  
good - ness of the Lord. Taste and see the good -  
ness of the Lord, the good - ness of the Lord.

Text: Based on Psalm 34:2-3, 5-6, 16, 19, 23. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved.  
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## Second Reading

Ephesians 5:21-32

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Gospel

John 6:60-69

## Homily

## RCIA Dismissal (9:00 AM)



O - pen my ears, Lord. — Help me to hear your  
voice. O - pen my ears, Lord. — Help me to hear.

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## Profession of Faith

I believe in one God, the Father Almighty,  
maker of heaven and earth, of all things visible  
and invisible.

I believe in one Lord Jesus Christ, the Only  
Begotten Son of God,  
born of the Father before all ages. God from  
God, Light from Light,  
true God from true God,  
begotten, not made,  
Consubstantial with the  
Father, through him all things were made.  
For us men and for our  
salvation he came down from  
heaven,

*and by the Holy Spirit was  
incarnate of the Virgin Mary, and became man.*

For our sake he was  
crucified under Pontius Pilate, he suffered death  
and was buried,  
and rose again on the third day in accordance  
with the Scriptures.  
He ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no  
end.

## Nicene Creed

I believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified,  
who has spoken through the prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the  
dead and the life of the world to come.  
Amen.

# Prayer of the Faithful

*Intercessory Response: "Lord, hear our prayer."*

*Communal closing prayer:*

Loving and merciful God,  
who created us all in Your image,  
help open our eyes to the dignity  
and inherent value of all Your children.  
Awaken in us a passion for inclusion, reflection, and justice,

so that, with Your grace,  
we may live and act in peace and solidarity with one another.  
We ask this, and all prayers of the Universal Church,  
in the name of Christ our Redeemer and the Holy Spirit.  
Amen.

## Liturgy of the Eucharist

### Preparation of the Altar and the Gifts

*Amazing Grace  
(My Chains Are Gone)*

*Verses found in Gather #645*

Refrain

My chains are gone, I've been set free. My God, my  
Sav - ior has ran - somed me. And like a flood his mer - cy  
reigns, un - end - ing love, a - maz - ing grace. 2 to Verses

Text: CM with refrain; verses, John Newton, 1725–1807; refrain, Chris Tomlin and Louie Giglio.  
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### Prayer Over the Offerings

### Eucharistic Dialogue

### Preface Acclamation

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho-san-na, ho - san - na in the  
high-est. Ho-san-na, ho - san - na in the high - est.

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## Memorial Acclamation

*Mass of Saint Ann*  
Ed Bolduc

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un-til you come a - gain, un-til you come a - gain.

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## Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.\_\_\_\_\_

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# The Lord's Prayer

Our Fa - ther, who art in heav-en, hal-low-ed be thy  
name; thy king-dom come; thy will be done — on earth as — it is in  
heav - en. — Give us this day — our dai-ly bread; and for  
give us our tres-pass - es — as we for - give, — we for - give —  
those who tres-pass a - gainst - us; — and lead us  
not — in-to temp-ta-tion, but de-liv-er us — from e - vil. —

Priest: *Deliver us, Lord... and the coming of our Savior, Jesus Christ.*

For the king-dom, and the pow-er, and the  
glo-ry — are yours, now and for ev-er, — now and for ev-er, —  
now and for ev - er. — A - men.

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# Greeting of the Peace

## Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

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## Invitation to Communion

### Song during Communion

*Gather in Your Name*

Gather #936

Refrain

When two or more gath-er in your name, and see your pres-ence in each face, we treas-ure the gift of this sa-cred meal, blessed and poured out for all in this place.

Text: Lori True, b.1961  
Tune: Lori True, b.1961  
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## Prayer after Communion

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# Concluding Rites

## Final Blessing and Dismissal

### Recessional Song <sup>Verses</sup> We Will Serve the Lord Gather #753



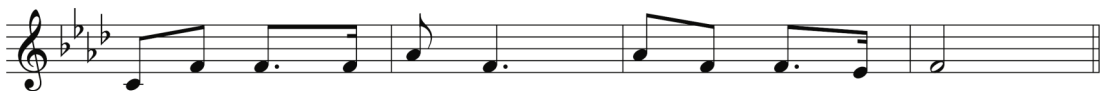
1. Wealth can be an i - dol built of gleam - ing gold,  
2. Pleas - ure is a si - ren, prom - is - ing the flesh  
3. Pow - er is a hun - ger, burn - ing in the breast, to  
4. Fath - er of all mer - cy, Giv - er of all life,



bring - ing dreams of par - a - dise, ¶ fu - tures bought and sold.  
brief re - lief from emp - ti - ness, a hid - ing place from death.  
walk a - mong the might - y and tram - ple on the rest.  
here we speak our cov - e - nant a - bove the nois - y strife.



Some will choose to gath - er it, ¶ all that they can hoard, but  
Some will choose to chase it un - til it leaves them bored, but  
Some will choose to gain it by lie or guile or sword, but  
Hear us shout in glo - ry a - bove the pa - gan horde: ¶

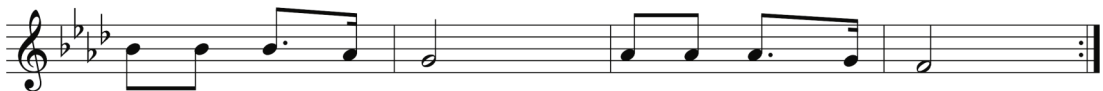


as for me and my house, we will serve the Lord! *To verse 2*  
as for me and my house, we will serve the Lord! *To refrain*  
as for me and my house, we will serve the Lord! *To refrain*  
as for me and my house, we will serve the Lord! *To refrain*

#### Refrain



As for me and my house, we will serve the Lord,



we will serve the Lord, we will serve the Lord!