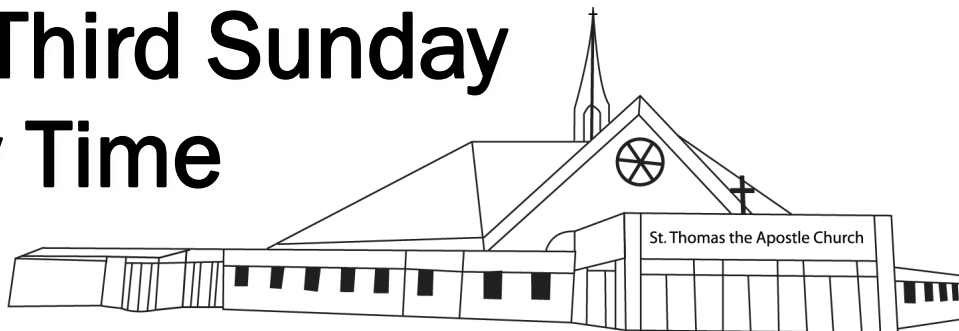


The Thirty-Third Sunday in Ordinary Time

Nov. 14/15, 2020



Introductory Rites

Processional Song

Gather Your People

Refrain

Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O
 Lord. One bread, one bod-y, one spir-it of
 love. Gath-er your peo-ple, O Lord.

Verses

1. Draw us forth to the ta-ble of life:
 2. We are parts of the bod-y of Christ,
 3. No more harm on the moun-tain of God;
 4. Wash us, Lord, in the wa-ters of life;

broth-ers and sis-ters, each of us called to
 need-ing each oth-er, each of the gifts the
 swords in-to plow-shares. Free us, O Lord, from
 wa-ters of mer-cy, wa-ters of hope that

D.C.

walk in your light.
 Spir-it pro-vides.
 hard-ness of heart.
 flow from your side.

Greeting

Penitential Act

Collect

Liturgy of the Word

First Reading

Proverbs 31:10-13, 19-20, 30-31

Responsorial Psalm

Psalm 128: *Blest Are Those Who Love You*

Blest are those who love you, hap - py those who
fol-low you, blest are those who seek you, O God.

Text: Psalm 128:1-2, 3, 5; Marty Haugen
Music: Marty Haugen; refrain II adapt. by Diana Kodner
© 1987, 1993, GIA Publications, Inc.

Second Reading

1 Thessalonians 5:1-6

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ed Bolduc
Music © 2011, WLP

Reflection

Profession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, Consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Prayer of the Faithful

Intercessory Response: "Lord, hear our prayer."

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

We Fall Down

We fall down, we lay our crowns at the feet— of Je-
- sus. The great-ness of— mer-cy and love at the feet
— of Je - sus. And we cry ho - ly, ho - ly,— ho-
- ly,— and we cry ho - ly, ho - ly,— ho - ly,— and we cry
ho - ly, ho - ly,— ho - ly— is the Lamb.————

The musical score is written on five staves in a treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The piece concludes with a double bar line and repeat dots.

1998, ©Worshiptogether.com Songs (ASCAP), admin by EMI Christian Music Pub

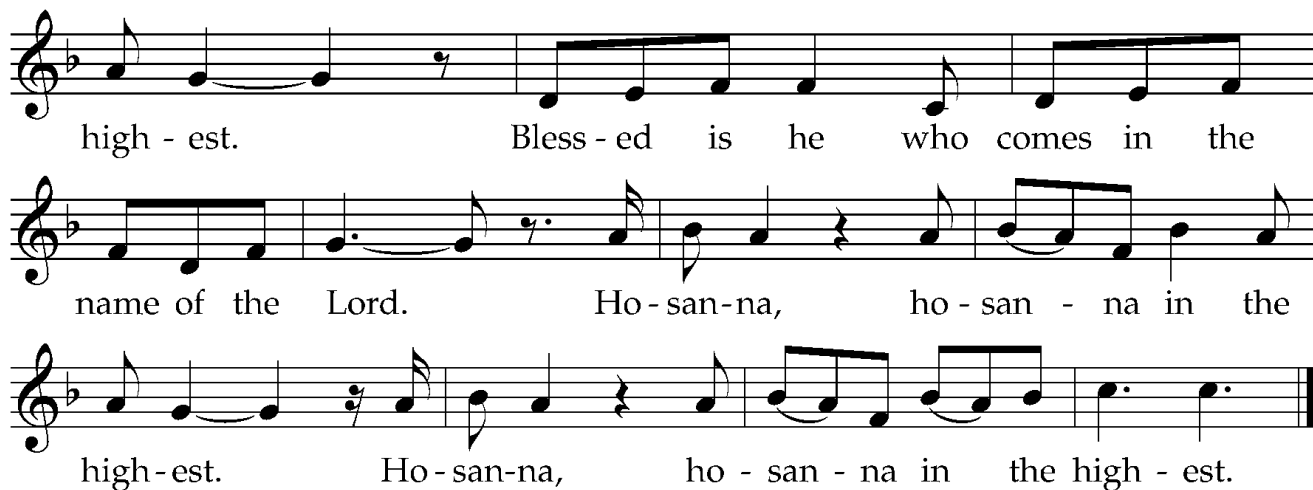
Prayer Over the Offerings

Eucharistic Prayer

Preface Acclamation

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the

The musical score is written on two staves in a treble clef. The key signature changes from three sharps to one sharp (F#) and the time signature changes from 4/4 to 6/8. The melody is simple and repetitive, with lyrics written below the notes.



high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Music © 2011, WLP Ed Bolduc

Memorial Acclamation

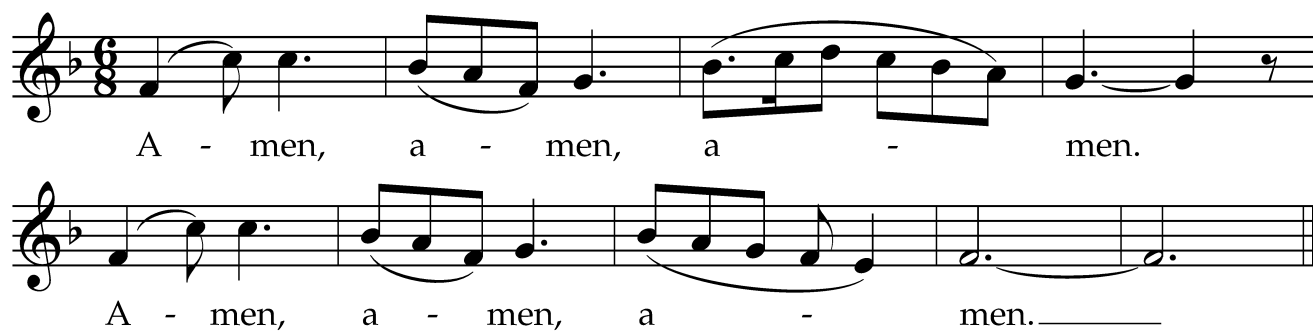


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Text © 2010, ICEL

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Music © 2011, WLP

Great Amen



A - men, a - men, a - men.

Music © 1992, 2011, WLP Ed Bolduc

The Lord's Prayer

recited

Greeting of the Peace

Lamb of God



Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Music © 1992, 2011, WLP Ed Bolduc

Invitation to Communion

Song during Communion

Come to the Table



Come to the ta - ble of love. - Come to the ta -
- ble of hope. Bring all your wor - ries and
bring all your fears. Come to the ta - ble of life.

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Prayer after Communion

Concluding Rites

Final Blessing and Dismissal

Recessional Song

I Send You Out

Verse 1



1. I bap-tize you in the name of the Fa-ther. I bap-tize



you in the name of the Son. I bap-tize you



with the Ho-ly Spir-it. Go out and spread Good News!



I send you out on a mis-sion of love. I send you out



on a mis-sion of love. I send you out



on a mis-sion of love, and know that I am with



you al-ways un-til the end of the world.

Verse 2

Cantor:

2. Well, it's time for us to be-come peo-ple with spir -
it. It's time for us to be-come peo-ple of love. It's time for
us to know that Je - sus Christ is ris - en, for -
gives our sins, and brings us new life! I send you out

All: **D.S.**

Text: John Angotti, b.1963
Tune: John Angotti, b.1963; arr. by Paul A. Tate, b.1968
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St. Thomas the Apostle Catholic Church
1500 Brookdale Road | Naperville, IL 60563
630.355.8980 | www.stapostle.org