

The Feast of the Holy Family of Jesus, Mary, and Joseph

Dec. 26/27, 2020

Introductory Rites

Processional Song

O Come, All Ye Faithful

Verses



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. † Sing, choirs of an - gels, sing in ex - ul - ta - tion, †
3. † Yea, Lord, we greet thee, born this hap - py morn - ing, †
4. Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -



1. come ye, O come — ye to Beth - le - hem;
2. Sing, all ye cit - i - zens of heav'n a - bove!
3. Je - sus, to thee — be all glo - ry giv'n;
4. ní - te, ve - ní - te in Béth - le - hem.




1. Come and be - hold him, born the King of an - gels;
2. Glo - ry to God, all glo - ry in the high - est;
3. Word of the Fa - ther, now in flesh ap - pear - ing;
4. Na - tum vi - dé - te Re - gem an - ge - ló - rum.

Refrain



O come, let us a - dore him, O come, let us a - dore him, O
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -



come, let us a - dore him, Christ, the Lord!
ní - te, a - do - ré - mus Dó - mi - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786;
tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

Greeting

Penitential Act

Gloria



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
To Verses
God in the high-est, and on earth peace to peo-ple of good will.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Collect

Liturgy of the Word

First Reading

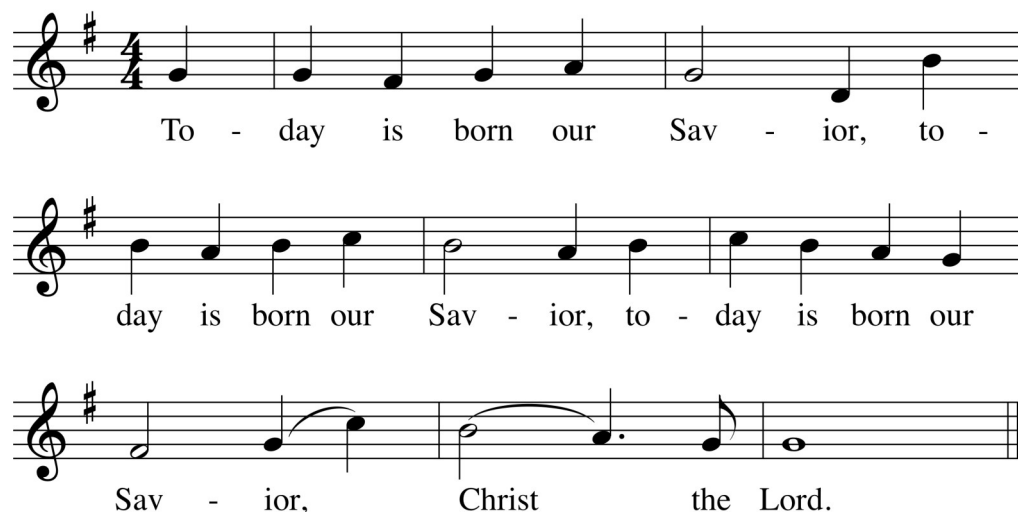
Genesis 15:1-6; 21:1-3

Responsorial Psalm

Psalm 96: *Today Is Born Our Savior*

Psalm 96 (Luke 2:11)
The Revised Grail Psalms

ADESTE FIDELES
John F. Wade, 1711–1786
Adapt. and Arr. Tony Alonso



To - day is born our Sav - ior, to -
day is born our Sav - ior, to - day is born our
Sav - ior, Christ the Lord.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,
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Second Reading

Hebrews 11:8, 11-12, 17-19

Gospel Acclamation



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!
le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

Gospel

Luke 2:22-40

Homily

Profession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, Consubstantial with the Father, through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Prayer of the Faithful

Intercessory Response: "Lord, hear our prayer."

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

Go Tell It On The Mountain

Refrain



Go tell it on the moun-tain, O-ver the hills and ev - 'ry-where;

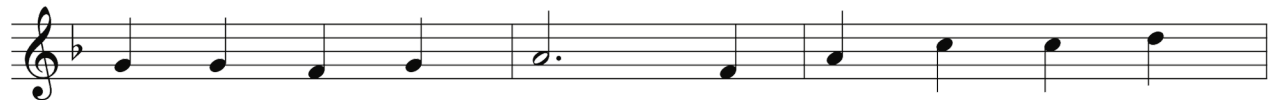


Go tell it on the moun - tain That Je - sus Christ is born!

Verses



1. While shep - herds kept their watch - ing O'er
2. The shep - herds feared and trem - bled When,
3. Down in a low - ly man - ger The



si - lent flocks by night, Be - hold through - out the
lo, a - bove the earth Rang out the an - gel
hum - ble Christ was born, And God sent us sal -



heav - ens There shone a ho - ly light.
cho - rus That hailed our Sav - ior's birth.
va - tion That bless - ed Christ - mas morn.

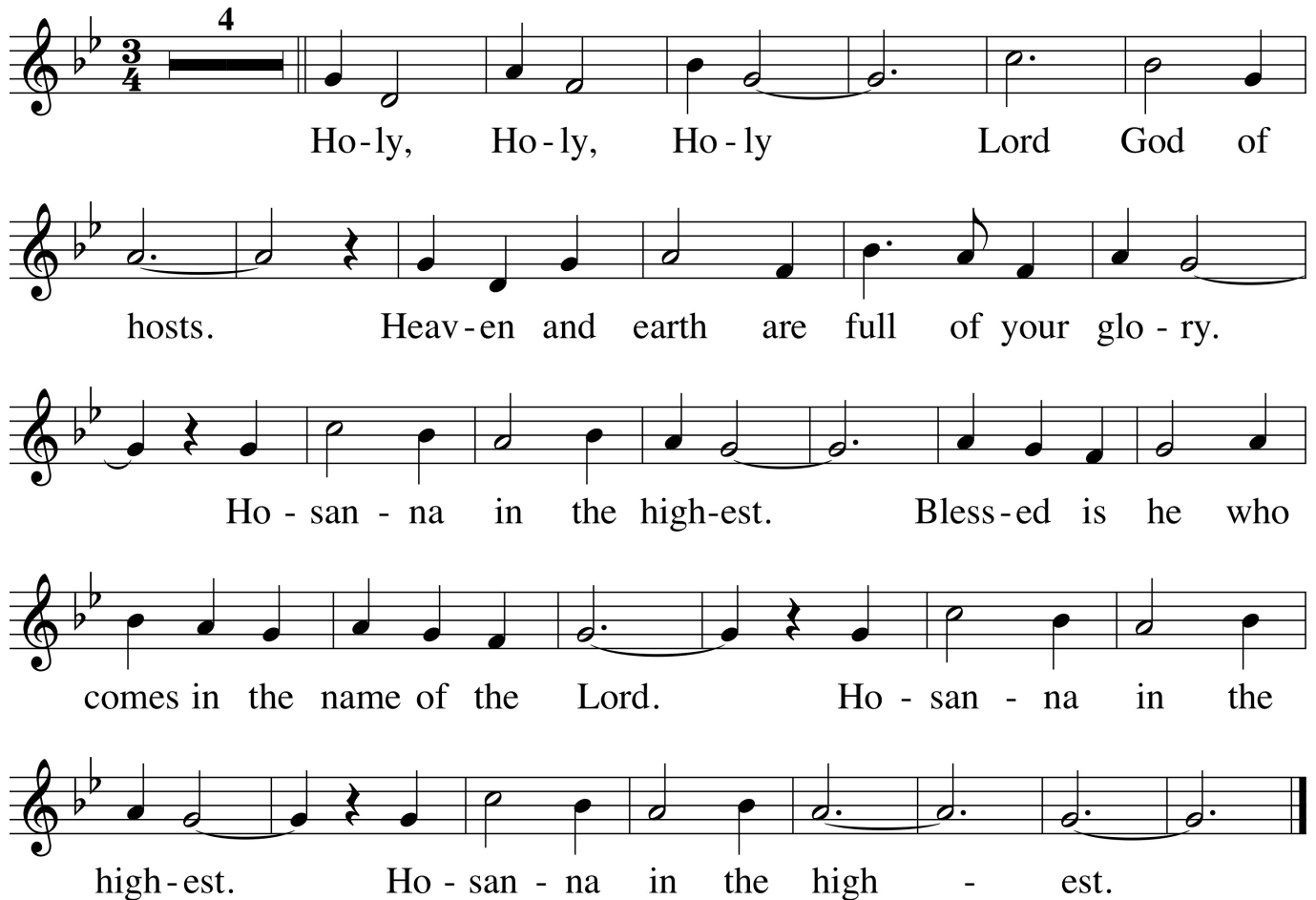
Text: African American spiritual; verses by John W. Work, Jr., 1872-1925

Tune: GO TELL IT ON THE MOUNTAIN, 7 6 7 6 with refrain; African American spiritual; harm. by Robert J. Batastini, b.1942

Prayer Over the Offerings

Eucharistic Prayer

Preface Acclamation



4

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Great Amen

Musical notation for 'Great Amen' in 4/4 time, featuring two staves of music with lyrics: A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

The Lord's Prayer

recited

Greeting of the Peace

Lamb of God

Musical notation for 'Lamb of God' in 3/4 time, featuring two staves of music with lyrics: Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Invitation to Communion

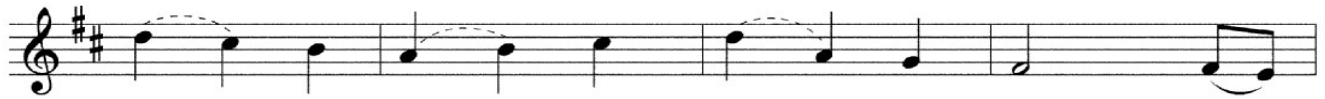
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Song during Communion

The First Nowell



1. The first Now - ell, the an - gel did say, Was to
2. They look - ed up and saw a star Shin - ing
3. And by the light of that same star Three
4. This star drew nigh to the north - west, O'er
5. Then en - tered in those wise men three, Full
6. Then let us all with one ac - cord Sing



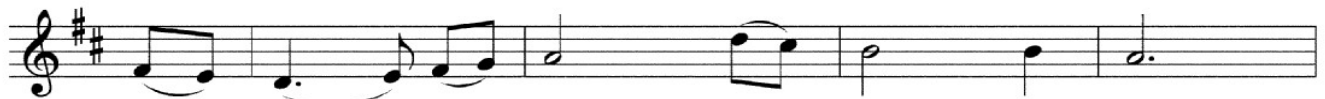
cer - tain poor shep - herds in fields as they lay; In
in the east, be - yond them far, And
wise men came from coun - try far; To
Beth - le - hem it took its rest; And
rev - 'rent - ly up - on their knee, And
prais - es to our heav - 'nly Lord; Who



fields where they lay keep - ing their sheep, On a
to seek the earth it gave great light, And
there for a king was their in - tent, And to
of it did both stop and stay, Right
with - fered there, in his pre - sence, Their
the Fa - ther we a - dore And



cold win - ter's night that was so deep.
so it con - tin - ued both day and night.
fol - low the star where - ev - er it went.
o - ver the place where Je - sus lay.
gold and myrrh and frank - in - cense.
Spir - it blest for ev - er - more.



Now - ell, Now - ell, Now - ell, Now - ell,



Born is the King of Is - ra - el.

Text: English Carol, 17th C.

Tune: THE FIRST NOWELL, Irregular; English Melody; harm. by David Willcocks, b. 1919

Prayer after Communion

Concluding Rites

Final Blessing and Dismissal

Recessional Song

Hark! The Herald Angels Sing



1. Hark! The her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heav'n a - dored; Christ, the ev - er -
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



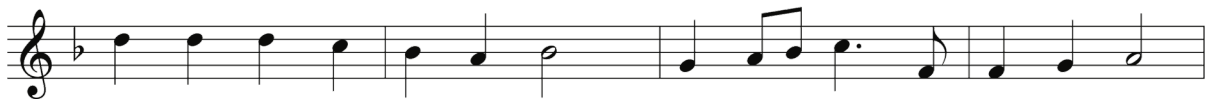
new - born King! Peace on earth and mer - cy mild,
last - ing Lord! Late in time be - hold him come,
Right-eous-ness! Light and life to all he brings,



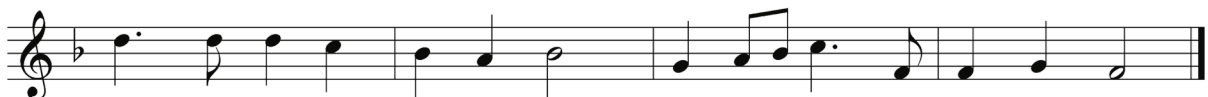
God and sin - ners rec - on-ciled!" Joy - ful, all you
Off - spring of the Vir - gin's womb. Veiled in flesh the
Ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise; Join the tri - umph of the skies;
God-head see; Hail the in - car - nate De - i - ty,
glo - ry by, Born that we no more may die,



With the an - gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
Born to raise each child of earth, Born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new-born King!"