

Christmas



St Thomas the Apostle Catholic Church

Naperville, IL

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INTRODUCTORY RITES

Processional Song


O Come, All Ye Faithful

ADESTE FIDELES


Verses



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 3. Yea, Lord, we greet thee, born this hap - py morn - ing,
 4. A - dé - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -



1. come ye, O come — ye to Beth - le - hem;
 2. Sing, all ye cit - i - zens of heav'n a - bove!
 3. Je - sus, to thee — be all glo - ry giv'n;
 4. ní - te, ve - ní - te in Béth - le - hem.




1. Come and be - hold him, born the King of an - gels;
 2. Glo - ry to God, all glo - ry in the high - est;
 3. Word of the Fa - ther, now in flesh ap - pear - ing;
 4. Na - tum ví - dé - te Re - gem an - ge - ló - rum.

Refrain



O come, let us a - dore him, O come, let us a - dore him, O
 Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -



come, let us a - dore him, Christ, the Lord!
 ní - te, a - do - ré - mus Dó - mí - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt.
 Music: John F. Wade.

Greeting

Gloria

Mass of Saint Ann
Ed Bolduc

Refrain

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo - ry to God in the high - est, and on earth peace to

peo - ple of good will. will. A - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

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Collect

LITURGY OF THE WORD

First Reading

Isaiah 9:1-6

Responsorial Psalm

Ps. 96: Today Is Born Our Savior

Psalm 96 (Luke 2:11)
The Revised Grail Psalms

ADESTE FIDELES
John F. Wade, 1711–1786
Adapt. and Arr. Tony Alonso

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: To - day is born our Sav - ior, to - day is born our Sav - ior, Christ the Lord.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.
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Second Reading

Hebrews 1:1-6

Gospel Acclamation



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!
Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!
Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

Gospel

Luke 2:1-14

Homily

Profession of Faith

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All bow during the following line:
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer of the Faithful

Response: "Lord, hear our prayer."



LITURGY OF THE EUCHARIST

Preparation of the Altar and the Gifts

Hark! The Herald Angels Sing



1. Hark! The her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heav'n a - dored; Christ, the ev - er -
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



new - born King! Peace on earth and mer - cy mild,
last - ing Lord! Late in time be - hold him come,
Right-eous-ness! Light and life to all he brings,



God and sin - ners rec - on-ciled!" Joy - ful, all you
Off - spring of the Vir - gin's womb. Veiled in flesh the
Ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise; Join the tri - umph of the skies;
God-head see; Hail the in - car - nate De - i - ty,
glo - ry by, Born that we no more may die,



With the an - gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
Born to raise each child of earth, Born to give us sec - ond birth.



Hark! The her-ald an-gels sing, "Glo-ry to the new-born King!"

Text: Charles Wesley, 1707–1788, alt.
Tune: MENDELSSOHN, 77 77 D with refrain; Felix Mendelssohn, 1809–1847

Prayer Over the Offerings

Eucharistic Prayer

Preface Acclamation

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

The musical score is written on a single treble clef staff in 3/4 time with a key signature of one flat (B-flat). It begins with a four-measure rest marked with a '4' above it. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high - est.' The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one flat (B-flat). The lyrics are: 'When we eat this Bread and drink this Cup, we pro -'. The piece concludes with a double bar line.

Memorial Acclamation **cont.**



claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Great Amen



A - men, a - men, a - men.



A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

The Lord's Prayer



Our Fa - ther, who art in heav-en, hal-low-ed be thy



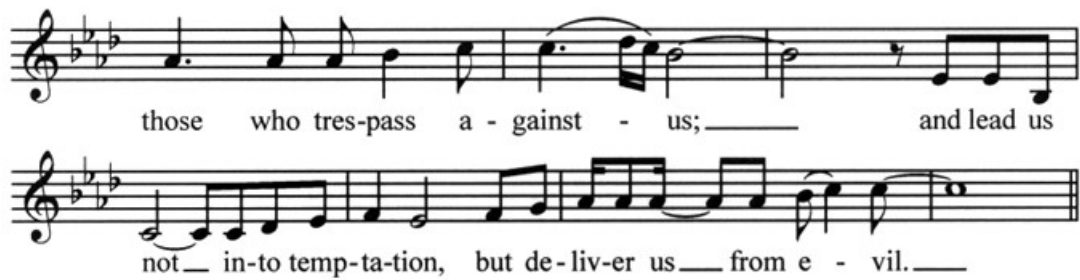
name; thy king-dom come; thy will be done ___ on earth as ___ it is in



heav - en. ___ Give us this day ___ our dai-ly bread; and for

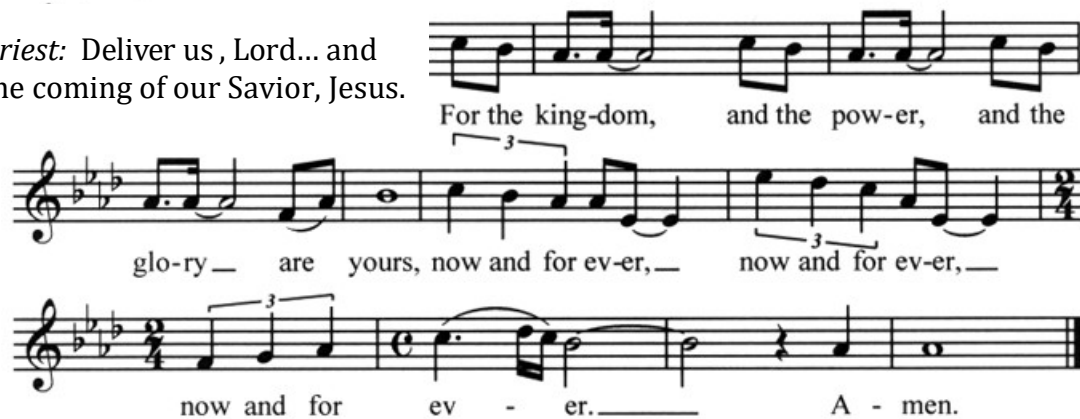


give us our tres-pass - es ___ as we for - give, ___ we for - give ___



those who tres-pass a - gainst - us; and lead us
not in-to temp-ta-tion, but de-liv-er us from e - vil.

Priest: Deliver us, Lord... and the coming of our Savior, Jesus.

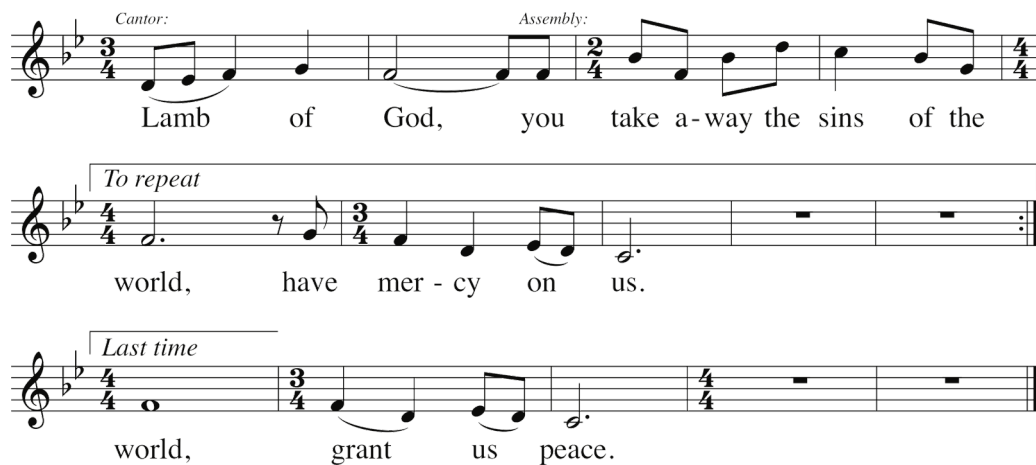


For the king-dom, and the pow-er, and the
glo-ry are yours, now and for ev-er, now and for ev-er,
now and for ev - er. A - men.

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Greeting of Peace

Lamb of God



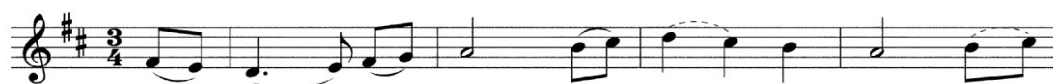
Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

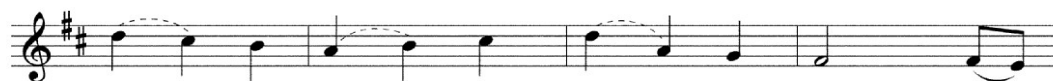
Invitation to Communion

Song during Communion

The First Nowell



1. The first Now - ell, the an - gel did say, Was to
2. They look - ed up and saw a star Shin - ing
3. And by the light of that same star Three
4. This star drew nigh to the north - west, O'er
5. Then en - tered in those wise men three, Full
6. Then let us all with one ac - cord Sing



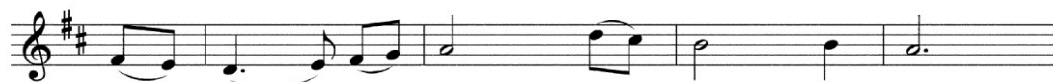
cer - tain poor shep - herds in fields as they lay; In
in the east, be - yond them far, And
wise men came from coun - try far; To
Beth - le - hem it took its rest; And
rev - 'rent - ly up - on their knee, And
prais - es to our heav - 'nly Lord; Who



fields where they lay keep - ing their sheep, On a
to the earth it gave great light, And
seek for a king was their in - tent, And to
there it did both stop and stay, Right
of - fered there, in his pre - sence, Their
with the Fa - ther we a - dore And



cold win - ter's night that was so deep.
so it con - tin - ued both day and night.
fol - low the star where - ev - er it went.
o - ver the place where Je - sus lay.
gold and myrrh and frank - in - cense.
Spir - it blest for ev - er - more.



Now - ell, Now - ell, Now - ell, Now - ell,

Born is the King of Is - ra - el.

Text: English Carol, 17th C.
Tune: THE FIRST NOWELL, Irregular; English Melody; harm. by David Willcocks, b. 1919

Song of Thanksgiving

1. Si - lent night, ho - ly night, All is calm,
2. Si - lent night, ho - ly night, Shep - herds quake
3. Si - lent night, ho - ly night, Son of God,

all is bright Round yon Vir - gin Moth - er and Child,
at the sight; Glo - ries stream from heav - en a - far,
love's pure light Ra - diant beams from thy ho - ly face,

Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace, Sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

Prayer after Communion

CONCLUDING RITES

Solemn Blessing

Response after each invocation: "Amen."

Dismissal

Recessional Song

Joy to the World



1. Joy to the world! the Lord is come: Let
2. Joy to the world! the Sav - ior reigns: Let
4. He rules the world with truth and grace, And



earth re - ceive her King; Let ev - 'ry
us, our songs em - ploy; While fields and
makes the na - tions prove The glo - ries



heart pre - pare him room, And
floods, rocks, hills and plains Re -
of his right - eous - ness, And



heav'n and na - ture sing, And heav'n and na - ture
peat the sound - ing joy, Re - peat the sound - ing
won - ders of his love, And won - ders of his



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
love, And won - ders, won - ders of his love.

Text: Psalm 98; Isaac Watts, 1674-1748

Tune: ANTIOCH, CM; arr. from George F. Handel, 1685-1759, in T. Hawkes' *Collection of Tunes*, 1833



Additional Carols

O Little Town of Bethlehem



1. O lit - tle town of Beth - le - hem, How still we see thee
 2. For Christ is born of Mar - y And, gath - ered all a -
 3. How si - lent - ly, how si - lent - ly The won - drous gift is
 4. O ho - ly Child of Beth - le - hem, De - scend to us, we



lie! A - bove thy deep and dream - less sleep The
 bove While mor - tals sleep, the an - gels keep Their
 giv'n! So God im - parts to hu - man hearts The
 pray; Cast out our sin and en - ter in, Be



si - lent stars go by; Yet in the dark streets
 watch of won - d'ring love. O morn - ing stars, to -
 bless - ings of his heav'n. No ear may hear his
 born in us to - day. We hear the Christ - mas



shin - eth The ev - er - last - ing Light. The hopes and
 geth - er Pro - claim the ho - ly birth, And prais - es
 com - ing, But in this world of sin, Where meek souls
 an - gels The great glad tid - ings tell; O come to



fears of all the years Are met in thee to - night.
 sing to God the King, And peace to all on earth!
 will re - ceive him, still The dear Christ en - ters in.
 us, a - bide with us, Our Lord Em - man - u - el!

Text: Phillips Brooks, 1835–1893
 Tune: ST. LOUIS, 8 6 8 6 7 6 8 6; Lewis H. Redner, 1831–1908

Away in a Manger

1. A - way in a man - ger, no crib for a bed,
2. The cat - tle are low - ing; the ba - by a - wakes,
3. Be near me, Lord Je - sus; I ask you to stay

The lit - tle Lord Je - sus laid down his sweet head.
But lit - tle Lord Je - sus, no cry - ing he makes.
Close by me for - ev - er, and love me, I pray.

The stars in the bright sky looked down where he lay,
I love you, Lord Je - sus, look down from the sky,
Bless all the dear chil - dren in your ten - der care,

The lit - tle Lord Je - sus, a - sleep on the hay.
And stay by my cra - dle till morn - ing is night.
And fit us for heav - en to live with you there.

Text: St. 1-2, anonymous, st. 3, John T. McFarland, 1851-1913
Tune: MUELLER, 11 11 11 11; James R. Murray, 1841-1905; acc. by Robert J. Batastini, b.1942

Go Tell It on the Mountain

Refrain

Go, tell it on the moun - tain, O-ver the hills and ev - 'ry -
where; Go, tell it on the moun - tain That Je - sus Christ is born.

Text: 76 76 with refrain; fr. *American Negro Songs and Spirituals*, 1940; John W. Work, Jr., 1872-1925, alt.
Music: Spiritual.

What Child Is This



1. What child is this, who, laid to rest, On
 2. Why lies he in such mean es - tate Where
 3. So bring him in - cense, gold, and myrrh; Come,



Mar - y's lap is sleep - ing, Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear; for
 peas - ant, king, to own him. The King of kings sal -



an - thems sweet While shep - herds watch are keep - ing?
 sin - ners here The si - lent Word is plead - ing.
 va - tion brings; Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep - herds guard and an - gels sing;



Haste, haste to bring him laud, The babe, the son of Mar - y.

Text: William C. Dix, 1837-1898

Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901

Angels We Have Heard On High



1. An - gels we have heard on high Sweet - ly sing - ing
 2. Shep-herds, why this ju - bi - lee? Why your joy - ous
 3. Come to Beth - le - hem and see Him whose birth the
 4. See him in a man - ger laid, Whom the choirs of



o'er the plains, And the moun - tains in re - ply
 strains pro - long? Say what may the tid - ings be,
 an - gels sing; Come a - dore, on bend - ed knee,
 an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
 Which in - spire your heav'n - ly song.
 Christ, the Lord, the new - born King.
 While our hearts in love we raise.



Glo - - - - - ri - a



in ex - cel - sis De - o, Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

Text: *Les anges dans nos campagnes*; French, c. 18th C.; tr. from *Crown of Jesus Music*, London, 1862
 Tune: GLORIA, 7 7 7 7 with refrain; French traditional

